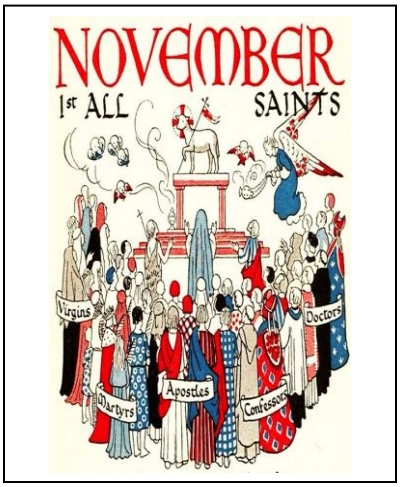
HOLY COMMUNION

CHRIST EPISCOPAL CHURCH

ALL SAINTS' SUNDAY:

THE TWENTY–THIRD SUNDAY AFTER PENTECOST

November 1, 2026



Welcome to Christ Episcopal Church*! We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive fellowship – without exception. There is a place for you among us at Christ Church. Join with us. All are welcome to receive communion. Speak with the Priest to learn about being baptized.*

Trust: Dear God, thank you for caring deeply about me. I'm deeply grateful that one day, You will take away all the pain and hardship I've experienced. But until that day comes, I will trust and place my hope in You. I will bring my struggles to You so You may comfort me. Through Christ. Amen.

About Holy Communion*: We trust Christ to be truly present in the bread and wine. All baptized persons, children and adults, are welcomed to receive. Stand or kneel at the altar rail with palms extended to receive the wafer to dip into the cup of wine. If you would prefer a blessing, cross your arms over your chest to signal the Priest. (If you would like to learn more about being baptized, speak with Father Emanuel.)*

Mission Statement – At Christ Episcopal Church we gather to worship, pray, sing, and share so together we may serve our community and the world*.*

Voluntary Adoration and Cortege Flor Peeters

(All stand.)

Opening Hymn 287 For all the saints

Celebrant: Blessed be God: Father, Son+, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise 421 All glory be to God on high

Remembrance of the Saints Departed:

Dearly Beloved,

On this All Saints' Sunday we give thanks and pray for those who, having preceded us in faith, rest from their labors in your loving embrace. Jerry Barton, Pam Barton Cook, Lucy Morton, Betty Thomas, Edward Thomas, Dawn Hemingway, Bill Moorer, Julia Havens, Erin Havens, Robert G. McGuirt, Diane McGuirt-Plyler,

James David McGuirt, Jim Brady McGuirt, Elizabeth McNaughton-McGuirt, Carol-Ann Hayes, Helen Mayfield, Gordon Mayfield, Rudy Behling, Mary Behling, DJ Campbell, Haven Lanning, Jeffrey Steven Taylor, Connie Francaviglia, James Francaviglia, Jeanne Riemann, John Riemann, Buck Sistare, Mary Sistare, Eric Sullivan, Joann Sistare, Dr. Ron Caldwell, Sandra Marshall Caldwell, Mike Blackmon, The Cox Family, David Moseley, Bill Howey, Dean Phillips, Elizabeth Phillips, Lynn Phillips, John Port, Clarence Gill, Meta Gill, Ruth Crawford, George Crawford, Maureen Taitt, Breta Montrose, Boyd Montrose, Chris Montrose, David Montrose, Francis Ford
Bennie Ford.

Celebrant: The Lord be with you.
People: ***And also with you***.

Celebrant: Let us pray.

The Collect of the Day
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen***.

Announcements

A Reading from Revelation 7:9–17

(Lector)
After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated

on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: **Thanks be to God**.

(*Silence for reflection follows the reading.)*

Jerome Webster Meachen
(b. 1930)

© 1956, Jerome Webster Meachen.

Psalm 34:1–10,22

Benedicam Dominum

1 I will bless the LORD at all ‘times; *
his praise shall ever be in my ‘mouth.

2 I will glory in the ‘LORD; *
let the humble hear and re’joice.

3 Proclaim with me the greatness of the ‘LORD; *
let us exalt his Name to’gether.

4 I sought the LORD, and he ‘answered me *
and delivered me out of all my ‘terror.

5 Look upon him and be ‘radiant, *
and let not your faces be a’shamed.

6 I called in my affliction and the LORD ‘heard me *
and saved me from all my ‘troubles.

7 The angel of the LORD encompasses those who ‘fear him, *
and he will de’liver them.

8 Taste and see that the LORD is ‘good; *
happy are they who trust in ‘him!

9 Fear the LORD, you that are his ‘saints, *
for those who fear him lack ‘nothing.

10 The young lions lack and suffer ‘hunger, *
but those who seek the LORD lack nothing that is ‘good.

22 The LORD ransoms the life of his ‘servants, *
and none will be punished who trust in ‘him.

(*Silence for reflection follows the Psalm.)*

A Reading from 1 John 3:1–3

(Lector)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not

know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.

People: **Thanks be to God**.

(*Silence for reflection follows the reading.)*

(Standing as able)

Sequence Hymn LEVAS 213 Children of the Heavenly Father

The Gospel **Matthew 5:1–12**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ***.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant: The Gospel of the Lord.
***People**: **Praise to you, Lord Christ**.*

The Sermon
(Several moments of silence for reflection follow the sermon.)
(Standing, as able.)
The Nicene Creed
Minister: We rise to join in the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he

suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Silence)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families**, **friends**, **and neighbors**, **and for those who are alone**.

For the leaders of the nations and for Donald, our President; Henry, our Governor, and for all in authority in our community, that peace through justice prevail and our country remain hospitable, let us pray to the Lord. **Lord**, **have mercy**.

For the homeless, immigrants and prisoners. For the addicted, victims of natural disasters, injustice, and violence; that they may be delivered from their distress. **Lord**, **have mercy**.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth. **Lord**, **have mercy**.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; and Dorsey, Andrew, and Frank, our Bishops retired; and Phil, our Priest; and other ministers; For all who serve God in his Church. **Lord**, **have mercy**.

For those who are sick, in treatment, or recovery, especially **Michael Cauthen**, **Dianne Johnson***, **Maxine**, **Rick**, **Michelle**, **Helen**, **Anita Christman***, **Kip Carter***, **David Ford***, **Jim Abercrombie**, **Ben Murphy**, **Kristen Phillips**, **Erin Gardner**, **Julie Bowers**, **Melissa McPherson**, **Debbie**, **Cathy**, **Amanda Ford***, **John**, **Kay Lamberton***, **Mildred Wilmot**, **Diane Hood**, **Tric Deaton***, **Fionna**, **Allen**, **Rebecca Bryson**, **Wayne**, **Amelia Davis**, **Mike Lamberton***, **Pam Giardiello***, **Earle Holmes***, **Aubrey Crawford***, **Father Bill Walters**.

Silence

Hear us, Lord; **For your mercy is great**.

We thank you, Lord, for all the blessings of this life. Remembering those celebrating birthdays especially, Kay Lamberton and those celebrating anniversaries. We pray for All Saints', Cayce and All Saints', Clinton. Let us pray to the Lord. **Lord**, **have mercy**.

We pray for all who have died who rest in your loving embrace. *(Names)*

Just and Eternal God, Creator of All: Convince us to work earnestly so the earth remains habitable for present and future generations. Let us pray to the Lord. **Lord**, **have mercy**.

Silence

We will exalt and give thanks to you, O God our King; **And praise your Name for ever and ever**.

Silence

Lord, let your loving-kindness be upon them; **Who put their trust in you**.

Celebrant:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen***.

Confession & Absolution

Celebrant:
Let us confess our sins against God and our neighbor.
(Silence)

Most merciful God, **we confess that we have sinned against you in thought**, **word**, **and deed**, **by what we have done**, **and by what we have left undone**. **We have not loved you with our whole heart; we have not loved our neighbors as ourselves**. **We are truly sorry and we humbly repent**. **For the sake of your Son Jesus Christ**, **have mercy on us and forgive us; that we may delight in your will**, **and walk in your ways**, **to the glory of your Name**. **Amen**.

Celebrant:
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ+, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

(All stand.)
The Peace
Celebrant: The peace of Christ be always with you.
People: **And also with you**.

THE HOLY COMMUNION

Offertory Sentence:

Celebrant: I ask you brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your true and proper worship. *Romans 12:1*

Anthem at the Offertory: Canticle of the Turning Rory Cooney

STAR OF THE COUNTY DOWN

Irish traditional

Words, Tune Adapt. and Arr. Rory Cooney

Based on the Magnificat
Luke 1:46–58

Verses

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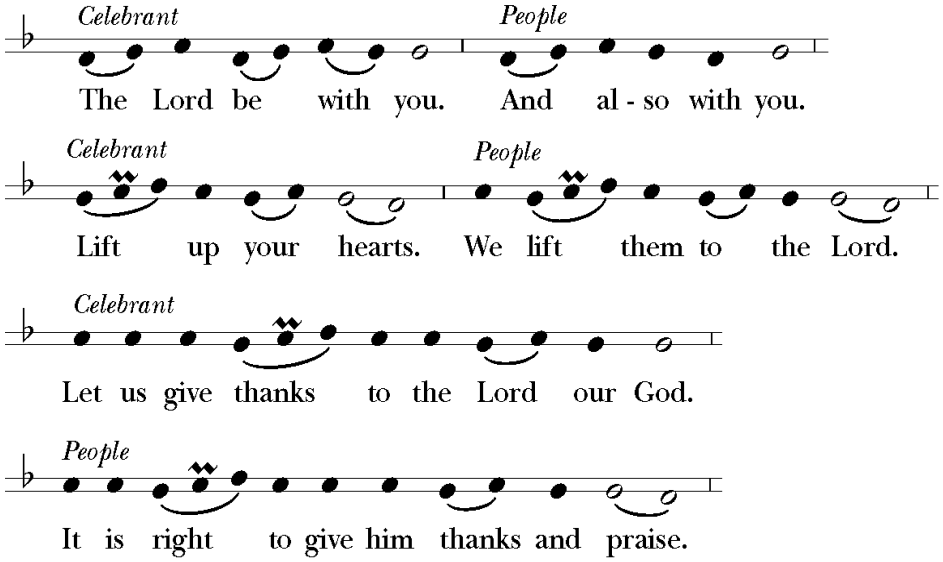
(We stand as the offering is presented.)

The Presentation of the Offering

THE GREAT THANKSGIVING

(The people remain standing.)

Sursum Corda S–120



It is right, and a good and joyful thing, that we should at all times and in all places offer thanks and praise to you. O Lord, Holy Father through Christ our Lord.
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 851 Holy, holy, holy

The people stand or kneel, as able.

Celebrant:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:"

Celebrant and ***People***:
Christ has died.
Christ is risen.
Christ will come again.
Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary,

Peter, Paul, Barnabas, Lydia, Andrew, James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN***.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Celebrant and ***People***:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Hymn WLP 876

Celebrant: These are Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. Come for all is prepared.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words.)

Music During Communion

(Standing or kneeling, as able.)

Post–Communion Prayer

Celebrant and ***People****:*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymn at the Closing 557 Rejoice, Ye pure in heart

The Blessing

Celebrant: May the grace of God uphold you the peace of God surround you, the love of God flow from you; and the blessing of Almighty God, Father, Son and Holy Spirit rest upon you now and always. ***Amen***.

The Dismissal

Celebrant: Let us go forth in the name of the risen Christ.

People: ***Thanks be to God***.

TODAY

The flowers today are provided by Melton and Joanie Mayfield in memory of their son, **DJ Campbell** .

The ECW will meet today following the service.

Sunday, **November 8th we will recognize our Veterans during service**.

Sunday, November 15th , Soup & cornbread fundraiser in the Parish Place following the service. $10.00 per person dine in or carry out. Funds raised will go to offset our budget deficit for 2026.

The 104th Diocesan Convention, **November 13 & 14**, **2026**, **Trinity Cathedral Parish**, 1100 Sumter Street, Columbia, SC 29201. Please take a moment to thank Ernest Jenkins for serving as our Delegate.

THIS WEEK

Fellowship/Discussion Group meets each Monday at 4:00 pm.

Support Group meets Mondays 5:30 pm and Saturdays 8:30 am

Church/Nave is Reserved for Rehearsals every Saturday from 10:00 am–1:00 pm

Choir practice every Wednesday at 7:00 pm.

FINANCIAL REPORT

2026 Pledge and Plate Budgeted: $100,000.00

Pledge and Plate Budgeted monthly: $8,333.00

Pledge & Plate Received as of October 31, 2026: $6,702.94 Priest Discretionary: $73.00

This does not include any designated contributions such as EDUSC, HOPE, Sheltered, Ray's, etc.

BIRTHDAYS & ANNIVERSARIES

November 2nd – Kay Lamberton

PARISH PRAYER LIST

(* Denotes member) (**Please contact office to add/remove names**)

Michael Cauthen, **Dianne Johnson***, **Maxine**, **Rick**, **Michelle**, **Helen**, **Anita Christman***, **Kip Carter***, **David Ford***, **Jim Abercrombie**, **Ben Murphy**, **Kristen Phillips**, **Erin Gardner**, **Julie Bowers**, **Melissa McPherson**, **Debbie**, **Cathy**, **Amanda Ford***, **John**, **Kay Lamberton***, **Mildred Wilmot**, **Diane Hood**, **Tric Deaton***, **Fionna**, **Allen**, **Rebecca Bryson**, **Wayne**, **Amelia Davis**, **Mike Lamberton***, **Pam Giardiello***, **Earle Holmes***, **Aubrey Crawford***, **Father Bill Walters**

PARTICIPATING TODAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, November 1, 2026	Linda Baker	Ernest Jenkins	Mike Sistare, Jake Wilson & Melton Mayfield	Pam Giardiello & Ernest Jenkins	Nicki Robertson & Philip McGuirt	Lisa Stamper	Wayne Johnson

Priest: Phil Emanuel, Parish Musician: Dana Lee Walters, Security: Ernest Jenkins

PARTICIPANTS NEXT SUNDAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR
Sunday, November 8, 2026	Caroline Oliver	Ernest Jenkins	Mike Sistare, Jake Wilson & Melton Mayfield	Nicki Robertson & Kathy Sistare	Nicki Robertson & Philip McGuirt	Kathy Sistare

Father Emanuel is available for conversation regarding matters of faith and life at a place of your choosing and at times by appointment. He may be reached via the following: orionrigelstar@gmail.com or 843-325-3362.

SERMON: Copies of the sermon are on the table across from The Gathering Space.

OPPORTUNITIES FOR MINISTRY

HOPE: Shelf stable milk (store brand is fine) grits, beef stew, mixed vegetables, sweet peas, jelly, boxed instant potatoes, canned meats, dry beans, juice (any type.) Please remember HOPE prefers plastic containers. Place your donated items in the shopping cart. Grocery bags are also needed. There are so many that are in need of basic food items.

Sheltered of Lancaster: Sheltered is a non-profit in Lancaster, SC with the goal of providing housing, showers, food and other needs for members of our community. Please contact Jamie Miller at 803-287-7443 if you would like to volunteer at one of their events. Christ Church supports this ministry by individual contributions. **Items needed**: **Gatorade**, **Sodas**, **Can food** (**pop tops only**), **Hygiene items**: **Towel**, **Tooth brush**, **Deodorant**, **Shampoo**, **2-gallon zip lock bags**, **Please bring any items to our office**. **713 S Main Street Monday**, **Tuesday**, **Wednesday 9am-noon and Monday-Friday 1pm-5pm**. ***Sheltered is in need of volunteers to help with clients at the office. Here are the days and times: Monday, Tuesday and Wednesday, 9am-noon. Please call or come by to sign up.***

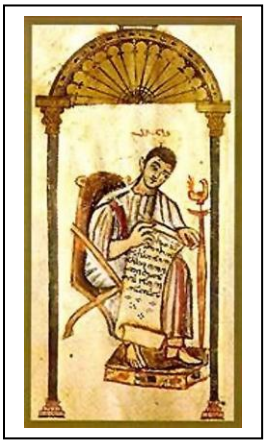
Cans for Kitties Project: Please remove labels and separate aluminum from steel cans, bag them and place them in the labeled green trash bin located beside the storage building behind the church. This ministry benefits our feline friends by providing spay/neuter services for cats.

Tatian the Syrian Mark, Luke, and John. (c. A.D. 120–180)

Tatian was a second-century Christian writer, theologian, and apologist from Syria or Assyria. He is best known for composing the Diatessaron, a continuous narrative harmonizing the four Gospels of Matthew, Mark, Luke, and John.

Tatian studied under Justin Martyr in Rome and wrote Address to the Greeks, a defense of Christianity that criticized Greek religion and philosophy. After Justin's death, Tatian returned to Syria around A.D. 172. Later in life, he became associated with the Encratites, an ascetic Christian movement that emphasized celibacy, abstinence from wine, and strict self-denial. Because of these teachings and other theological positions, later church writers regarded him as having departed from orthodox Christianity. Some of the early Fathers followed other developments in the Church after their initial efforts.

The Diatessaron was highly influential in Syriac-speaking Christianity and functioned as the principal Gospel text in some churches until it was gradually replaced by the four separate Gospels.



Bishop of the Diocese of Upper S. C.

The Right Reverend Daniel P. Richards

Priest

The Reverend Philip G. Emanuel

Parish Musician

Dana Lee Walters

Digital Ministry

Linda Baker and Wayne Johnson

Vestry Members

Joan Crawford ('26), Pam Giardiello ('27), Ernest Jenkins – Senior Warden ('26), Nicki Robertson ('28) and Kathy Sistare – Junior Warden ('28)

Treasurer

Linda Baker

Clerk

Linda Baker

Christ Episcopal Church

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YouTube: **https://www.youtube.com/@christepiscopalchurchSC**

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Father Emanuel may be reached at 843-325-3362 or orionrigelstar@gmail.com

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