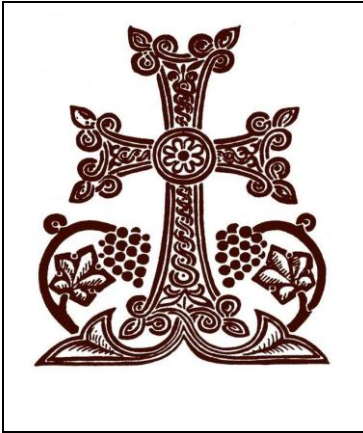


HOLY COMMUNION

CHRIST EPISCOPAL CHURCH

THE ELEVENTH SUNDAY AFTER PENTECOST

August 9, 2026



Welcome to Christ Episcopal Church! *We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive fellowship – without exception. There is a place for you among us at Christ Church. Join with us. All are welcome to receive communion. Speak with the Priest to learn about being baptized.*

Trust: Dear God, thank you for caring deeply about me. I'm deeply grateful that one day, You will take away all the pain and hardship I've experienced. But until that day comes, I will trust and place my hope in You. I will bring my struggles to You so You may comfort me. Through Christ. Amen.

About Holy Communion: *We trust Christ to be truly present in the bread and wine. All baptized persons, children and adults, are welcomed to receive. Stand or kneel at the altar rail with palms extended to receive the wafer to dip into the cup of wine. If you would prefer a blessing, cross your arms over your chest to signal the Priest. (If you would like to learn more about being baptized, speak with Father Emanuel.)*

Mission Statement – At Christ Episcopal Church we gather to worship, pray, sing, and share so together we may serve our community and the world.

The Procession

(All stand.)

Priest: Sing the praises of the Lord, for he has done great things.

Reader: Surely, it is God who saves me; I will trust in him and not be afraid.

***Congregation: For the Lord is my stronghold and my sure defense,
and he will be my Savior.***

Reader: Therefore you shall draw water with rejoicing
from the springs of salvation.

***Congregation: And on that day you shall say, Give thanks to the Lord and
call upon his Name;***

Reader: Make his deeds known among the peoples; see that they remember
that his Name is exalted.

***Congregation: Sing the praises of the Lord, for he has done great things, and
this is known in all the world.***

Reader: Cry aloud, inhabitants of Zion, ring out your joy, for the great one
in the midst of you is the Holy One of Israel.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever.
Amen.***

Celebrant: Blessed be God: Father, Son+, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. ***Amen.***

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Announcements

Bless food for HOPE

A Reading from 1 Kings 19:9–18

(Lector)

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He

answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader: The Word of the Lord.

People: Thanks be to God.

(Silence for reflection follows the reading.)

Psalm 85:8–13 *(spoken responsively – all speak last verse)*

Benedixisti, Domine

8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

(Silence for reflection follows the Psalm.)

A Reading from Romans 10:5–15

(Lector)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without

someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

People: Thanks be to God.

(Silence for reflection follows the reading.)

(Standing as able)

Sequence Hymn 440 *(verses one and three spoken in unison.)*

Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.

Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit’s pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

The Gospel

Matthew 14:22–33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant: The Gospel of the Lord.

People: Glory to you, Lord Christ.

The Sermon

(Several moments of silence for reflection follow the sermon.)

(Standing, as able.)

The Nicene Creed

Minister: We rise to join in the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Silence)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For the leaders of the nations and for Donald, our President; Henry, our Governor, and for all in authority in our community, that peace through compassionate justice prevail and our country remain hospitable, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, prisoners, the addicted, victims of hunger, warfare, natural disasters, injustice, oppression, and violence; **that they may be delivered from their distress.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; and Dorsey, Andrew, and Frank, our Bishops retired; and Phil, our Priest; and other ministers; **For all who serve God in his Church.**

For those who are sick, in treatment, or recovery, especially **Maxine, Rick, Michelle, Helen, Anita Christman*, Kip Carter*, David Ford*, Jim Abercrombie, Ben Murphy, Kristen Phillips, Belinda, Raylan, Erin Gardner, Julie Bowers, Melissa McPherson, Debbie, Cathy, Amanda Ford*, John, Kay Lamberton*, Mildred Wilmot, Diane Hood, Tric Deaton*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Mike Lamberton*, Pam Giardiello*, Earle Holmes*, Aubrey Crawford*, Father Bill Walters.**

Silence

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. Remembering those celebrating birthdays especially, Linda Miller and Bart Oliver and those celebrating anniversaries. We pray for St. Mary's, Columbia and The Ministry of the Deans and Lay Wardens of Deaneries. Let us pray to the Lord. **Lord, hear our prayer.**

We pray for all who have died who rest in your loving embrace. *(Names)*

May our land and the earth know the blessing of rain and water resources. Help us to be good stewards and do all we can to help all people and creatures access water.

Lord, in your mercy. **Lord, hear our prayer.**

Just and Eternal God, Creator of All: Convince us to work earnestly so the earth remains habitable for present and future generations. Let us pray to the Lord. **Lord, hear our prayer.**

Silence

We will exalt and give thanks to you, O God our King; **And praise your Name for ever and ever.**

Silence

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Confession & Absolution

Celebrant:

Let us confess our sins against God and our neighbor.

(Silence)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(All stand.)

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of Christ.

THE HOLY COMMUNION

Offertory Sentence:

Celebrant: I ask you brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your true and proper worship. *Romans 12:1*

The Offertory: We offer what you have first given us, our selves, our time, and our possessions, signs of your gracious love.

(We stand as the offering is presented.)

The Presentation of the Offering

THE GREAT THANKSGIVING

The people remain standing.

Sursum Corda

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, that we should at all times and in all places offer thanks and praise to you. O Lord, Holy Father through Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *(Spoken by all.)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel, as able.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:"

Celebrant and ***People:***

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us

to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mary Magdalene, Peter, Paul, Phoebe, Andrew, James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Celebrant and ***People:***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Hymn (Cantor and Congregation) S-171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant: These are Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. Come for all is prepared.

(Standing or kneeling, as able.)

Post-Communion Prayer

*Celebrant and **People**:*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymn S-255 *(Spoken responsively)*

Priest: Lord, you now have set your servant free
 to go in peace as you have promised;

**People: For these eyes of mine have seen the Savior,
 whom you have prepared for all the world to see:**

Priest: A Light to enlighten the nations,
 and the glory of your people Israel.

**All: Glory to the Father, and to the Son, and to the Holy
 Spirit: As it was in the beginning, is now, and will be for
 ever. Amen.**

The Blessing

Celebrant: May the grace of God uphold you the peace of God surround you,
the love of God flow from you; and the blessing of Almighty God, Father, Son and
Holy Spirit rest upon you now and always. ***Amen.***

The Dismissal

Celebrant: Let us go forth in the name of the risen Christ.

People: Thanks be to God.

TODAY

The flowers today are provided by Philip McGuirt and Jeff Thomas in honor
Ernest Jenkins, Dana Lee Walters, and the choir for the many things they do for
Christ Church.

The snacks today are provided by Linda Miller.

Just a quick note – Ray’s Flowers no longer mails invoices. They will be emailed to you. Please make sure the church office has your correct contact information.

If you have a key to Christ Church and no longer need it, please put it in the collection plate or drop it by the church office.

THIS WEEK

Fellowship/Discussion Group meets each Monday at 4:00 pm.

Support Group meets Mondays 5:30 pm and Saturdays 8:30 am

Church/Nave is Reserved for Rehearsals every Saturday from 10:00 am–1:00 pm

BIRTHDAYS & ANNIVERSARIES

August 12th – Linda Miller

August 15th – Bart Oliver

FINANCIAL REPORT

2026 Pledge and Plate Budgeted: \$100,000.00

Pledge and Plate Budgeted monthly: \$8,333.00

Pledge and Plate Received as of July 31, 2026: \$6,386.90

This does not include any designated contributions such as EDUSC, HOPE, Sheltered, Ray’s, etc.

PARISH PRAYER LIST

(* Denotes member) **(Please contact office to add/remove names)**

Maxine, Rick, Michelle, Helen, Anita Christman*, Kip Carter*, David Ford*, Jim Abercrombie, Ben Murphy, Kristen Phillips, Belinda, Raylan, Erin Gardner, Julie Bowers, Melissa McPherson, Debbie, Cathy, Amanda Ford*, John, Kay Lamberton*, Mildred Wilmot, Diane Hood, Tric Deaton*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Mike Lamberton*, Pam Giardiello*, Earle Holmes*, Aubrey Crawford*, Father Bill Walters

PARTICIPATING TODAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR
Sunday, August 9, 2026	Caroline Oliver	Ernest Jenkins	Mike Sistare, Jake Wilson & Melton Mayfield	Ernest Jenkins & Nicki Robertson	Linda Baker & Merrio Morton	Mary Bemis

Priest: Phil Emanuel

Parish Musician: Dana Lee Walters

Security: Ernest Jenkins

PARTICIPANTS NEXT SUNDAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, August 16, 2026	Merrio Morton	Ernest Jenkins	Mike Sistare, Jake Wilson & Melton Mayfield	Kathy Sistare & Joan Crawford	Linda Baker & Merrio Morton	Tb a	Linda Baker

Father Emanuel is available for conversation regarding matters of faith and life at a place of your choosing and at times by appointment. He may be reached via the following: orionrigelstar@gmail.com or 843-325-3362.

SERMON: Copies of the sermon are on the table across from The Gathering Space.

OPPORTUNITIES FOR MINISTRY

Refreshments: We ask our members to provide refreshments (cookies and juices) for a Sunday. Please notify the church office so that we can create a schedule so we will not duplicate the refreshments on Sundays.

HOPE: Shelf stable milk (store brand is fine) grits, beef stew, mixed vegetables, sweet peas, jelly, boxed instant potatoes, canned meats, dry beans, juice (any type.) Please remember HOPE prefers plastic containers. Place your donated items in the shopping cart. Grocery bags are also needed. There are so many that are in need of basic food items.

Ray's Backdoor Ministry: Christ Church will continue to support the ongoing needs of this ministry. The cost to purchase items for the kits is approximately \$220 every other month. We assemble and deliver kits every other month as funds allow. This ministry is supported by individual contributions. **Linda Baker, Caroline Oliver, and Nicki Robertson assembled and delivered twenty-four comfort kits this month.**

Cans for Kitties Project: Please remove labels and separate aluminum from steel cans, bag them and place them in the labeled green trash bin located beside the storage building behind the church. This ministry benefits our feline friends by providing spay/neuter services for cats.

Sheltered of Lancaster: Sheltered is a non-profit in Lancaster, SC with the goal of providing housing, showers, food and other needs for members of our community. Please contact Jamie Miller at 803-287-7443 if you would like to volunteer at one of their events. Christ Church supports this ministry by individual contributions.

The First Book of Common Prayer

The first Book of Common Prayer came into use on the Day of Pentecost, June 9, 1549, in the second year of the reign of King Edward VI. From it have descended all subsequent editions and revisions of the Book in the Churches of the Anglican Communion.

Though prepared by a commission of learned bishops and priests, the format, substance, and style of the Prayer Book were primarily the work of Thomas Cranmer, Archbishop of Canterbury, 1533–1556. The principal sources employed in its compilation were the medieval Latin service books of the Use of Sarum (Salisbury), with enrichments from the Greek liturgies, certain ancient Gallican rites, the vernacular German forms prepared by Luther, and a revised Latin liturgy of the reforming Archbishop Hermann of Cologne. The Psalter and other biblical passages were drawn from the English “Great Bible” authorized by King Henry VIII in 1539, and the Litany was taken from the English form issued as early as 1544.

The originality of the Prayer Book, apart from the felicitous translations and paraphrases of the old Latin forms, lay in its simplification of the complicated liturgical usages of the medieval Church, so that it was suitable for use by the laity as well as by the clergy. The Book thus became both a manual of common worship for Anglicans and a primary resource for their personal spirituality. 398 May–June Copyright © 2010 The Church Pension Fund.



Bishop of the Diocese of Upper S. C.

The Right Reverend Daniel P. Richards

Priest

The Reverend Philip G. Emanuel

Parish Musician

Dana Lee Walters

Digital Ministry

Linda Baker and Wayne Johnson

Vestry Members

Joan Crawford ('26), Pam Giardiello ('27), Ernest Jenkins – Senior Warden ('26),
Nicki Robertson ('28) and Kathy Sistare – Junior Warden ('28)

Treasurer

Linda Baker

Clerk

Linda Baker

Christ Episcopal Church

534 Plantation Road (PO Box 488), Lancaster, SC 29721

Church Office 803-286-5224 / E-mail: episcopal@comporium.net

Office hours: Monday–Thursday 8:00 a.m. – Noon

Website: www.christchurchlanaster.com / Facebook: Christ Episcopal Church

YouTube: <https://www.youtube.com/@christepiscopalchurchSC>

Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.

Father Emanuel may be reached at 843-325-3362 or orionrigelstar@gmail.com



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