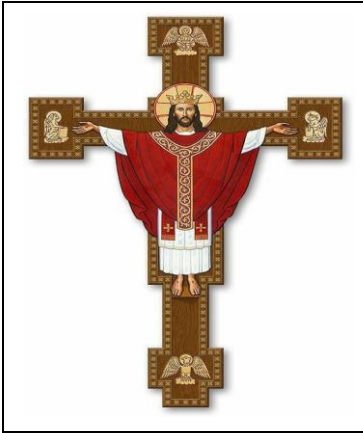


# HOLY COMMUNION

## CHRIST EPISCOPAL CHURCH

### THE FOURTH SUNDAY OF EASTER

April 26, 2026



***Welcome to Christ Episcopal Church!*** *We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive fellowship – without exception. There is a place for you among us at Christ Church. Join with us. All are welcome to receive communion. Speak with the Priest to learn about being baptized.*

**For Reflection:** God, forgive me for the times I've let things that don't matter consume my thoughts. Please change the way I think so that I want to fill my mind with things that please You. In Jesus' name, Amen.

***About Holy Communion:*** *We trust Christ to be truly present in the bread and wine. All baptized persons, children and adults, are welcomed to receive. Stand or kneel at the altar rail with palms extended to receive the wafer to dip into the cup of wine. If you would prefer a blessing, cross your arms over your chest to signal the Priest. (If you would like to learn more about being baptized, speak with Father Emanuel.)*

***Mission Statement – At Christ Episcopal Church we gather to worship, pray, sing, and share so together we may serve our community and the world.***

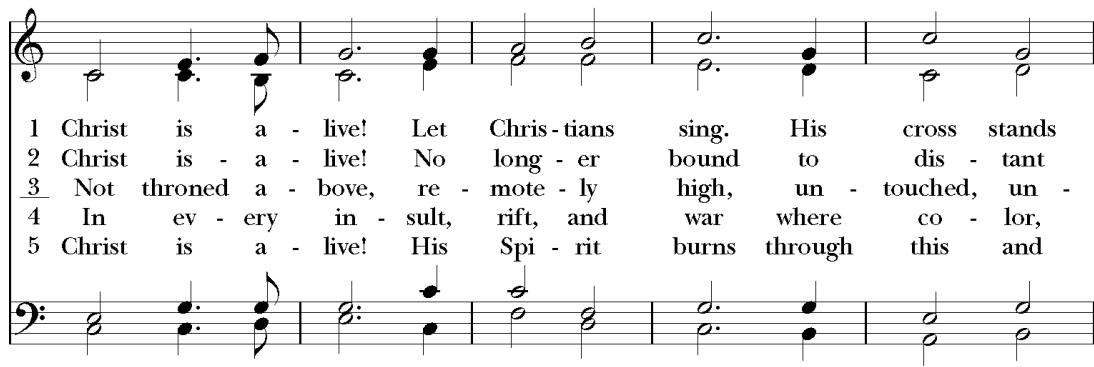
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**Voluntary**

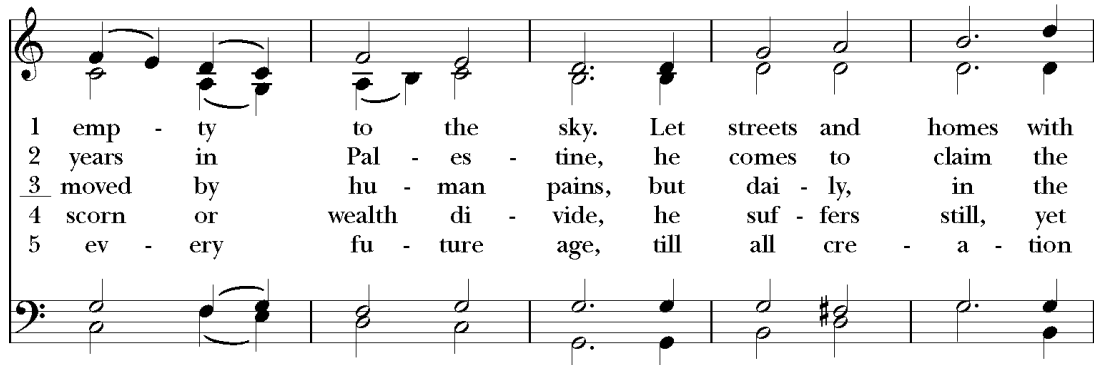
Larghetto

Jean Maria Leclair

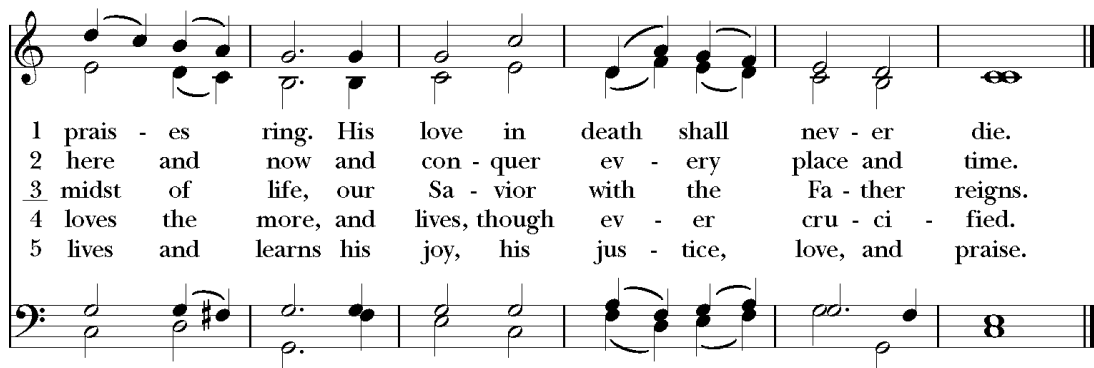
*(All stand.)*



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

### Easter Acclamation

Celebrant: Alleluia, Christ is risen.

**People:** *The Lord is risen indeed. Alleluia.*

### Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

### The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## Announcements

### A Reading from Acts 2:42–47

*(Lector)*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader:           The Word of the Lord.

**People:           Thanks be to God.**

*(Silence for reflection follows the reading.)*

### Psalm 23

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

### *Dominus regit me*

1 The LORD is my 'shepherd; \*

I shall not be in 'want.

**2 He makes me lie down in green ‘pastures \***

**and leads me beside still ‘waters.**

**3 He revives my ‘soul \***

**and guides me along right pathways for his ‘Name's sake.**

**4 Though I walk through the valley of the shadow of death,**

**I shall fear no ‘evil; \***

**for you are with me;**

**your rod and your staff, they ‘comfort me.**

**5 You spread a table before me in the presence of those who ‘trouble me; \***

**you have anointed my head with oil,**

**and my cup is running ‘over.**

**6 Surely your goodness and mercy shall follow me all the days of my ‘life, \***

**and I will dwell in the house of the LORD for ‘ever.**

*(Silence for reflection follows the Psalm.)*

### **A Reading from 1 Peter 2:19–25**

*(Lector)*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for

righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*(Silence for reflection follows the reading.)*

*(Standing as able)*

**Sequence Hymn**

304

I come with joy

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## The Gospel

John 10:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

*(Seated)*

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord.

**People:** *Glory to you, Lord Christ.*

## The Sermon

*(Several moments of silence for reflection follow the sermon.)*

*(Standing, as able.)*

## The Nicene Creed

*Minister:* We rise to join in the Nicene Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **The Prayers of the People      Form VI**

*(Silence)*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For the leaders of the nations and for Donald, our President; Henry, our Governor, and for all in authority in our community, that peace through compassionate justice

prevail and our country remain hospitable, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, prisoners, the addicted, victims of hunger, warfare, natural disasters, injustice, oppression, and violence; **that they may be delivered from their distress.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; and Dorsey, Andrew, and Frank, our Bishops retired; and Phil, our Priest; and other ministers; **For all who serve God in his Church.**

For those who are sick, in treatment, or recovery, especially **Erin Gardner, Julie Bowers, Melissa McPherson, Mark Riemann, Dan Musselman, Darlene Carnes, Debbie, Cathy, David Hagins, Amanda Ford\*, John, Kay Lamberton\*, Mildred Wilmot, Diane Hood, Tric Deaton\*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Tom Brown, Linda Brown, Mike Lamberton\*, Pam Giardiello\*, Earle Holmes\*, Aubrey Crawford\*, Father Bill Walters**

*Silence*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. Remembering those celebrating birthdays and those celebrating anniversaries. We pray for the Church of the Good Shepherd, Columbia; the Church of the Good Shepherd, Greer; the Church of the Good Shepherd, York; and 5th Grade Bridge Retreat. Let us pray to the Lord. **Lord, hear our prayer.**

We pray for all who have died who rest in your loving embrace. *(Names)*

Just and Eternal God, Creator of All: Convince us to work earnestly so the earth remains habitable for present and future generations. Let us pray to the Lord. **Lord, hear our prayer.**

*Silence*

We will exalt and thank you, O God our King; **And praise your Name for ever and ever.**

*Silence*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

### **Confession & Absolution**

*Celebrant:*

Let us confess our sins against God and our neighbor.

*(Silence)*

**Have mercy upon us, most merciful Father: in your compassion; forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(All stand.)*

### **The Peace**

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*Then the Ministers and People greet one another in the name of Christ.*

# THE HOLY COMMUNION

## Offertory Sentence:

(Seated)

Celebrant: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your true and proper worship.

Romans 12:1

## Hymn at the Offertory:

LEVAS 110

You hear the lambs a-cry in'

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a treble and bass staff. The lyrics are as follows:

You hear the lambs a - cry-in', hear the lambs a - cry - in',  
 hear the lambs a - cry-in' O Shep-herd, feed my sheep. You feed my sheep.  
 1. My Sav-ior spoke these words so sweet, say-in',  
 Oo\_\_\_\_\_ O Shep-herd, feed my sheep,  
 "Pe-ter, if you love me, feed my sheep."  
 Oo\_\_\_\_\_ O Shep-herd, feed my sheep. You

2. O Lord, I love thee, thou dost know;  
 O Shepherd, feed my sheep.  
 O give me grace to love thee more  
 O Shepherd, feed my sheep.

3. O wasn't that an awful shame?  
 O Shepherd, feed my sheep.  
 He hung three hours in mortal pain.  
 O Shepherd, feed my sheep.



Sanctus

WLP 851

Holy, holy, holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*The people stand or kneel, as able.*

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:"

Celebrant and *People*:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mary Magdalene, Peter, Paul, Phoebe, Andrew, Robert Hunt, James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Celebrant and **People:**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* Verses

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Celebrant: These are Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. Come for all is prepared.

**Music During Communion**

*(Standing or kneeling, as able.)*

## Post-Communion Prayer

*Celebrant and People:*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## Hymn at the Closing

WLP 819

Guide my feet Lord

1. Guide my feet Lord, while I run this race.  
2. Hold my hand Lord, while I run this race.  
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
Hold my hand Lord, while I run this race.  
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
Hold my hand Lord, while I run this race, 'cause I  
Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.  
don't want to run this race in vain.  
don't want to run this race in vain.

## **The Blessing**

Celebrant: May the Light of Christ fill your heart, soul, and mind that we, during these challenging days that all the world, be one in Him; and the blessing of Almighty God, Father, Son and Holy Spirit rest upon you now and always. *Amen.*

## **The Dismissal**

Celebrant: Let us go forth in the name of the risen Christ.

*People: Thanks be to God. Alleluia! Alleluia!*

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## **TODAY**

The flowers today are provided by Bart and Caroline Oliver.

Please contact the church office if you would like to provide snacks on a Sunday for fellowship time.

## **THIS WEEK**

**Fellowship/Discussion Group** meets each Monday at 4:00 pm.

**Support Group** meets Mondays 5:30 pm and Saturdays 8:30 am

**Church/Nave is Reserved for Rehearsals** every Saturday from 10:00 am–1:00 pm

**Choir** practice every Wednesday at 7:00 pm.

## **BIRTHDAYS & ANNIVERSARIES**

Please contact the church office if your birthday or anniversary is this week.

## **FINANCIAL REPORT**

2026 Pledge and Plate Budgeted: \$100,000.00

Pledge and Plate Budgeted monthly: \$8,333.00

Pledge and Plate Received as of March 31, 2026: \$24,950.70

*This does not include any designated contributions such as EDUSC, HOPE, Sheltered, Ray's, etc.*

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## PARISH PRAYER LIST

(\* Denotes member) (**Please contact office to add/remove names**)

Erin Gardner, Julie Bowers, Melissa McPherson, Mark Riemann, Dan Musselman, Darlene Carnes, Debbie, Cathy, David Hagins, Amanda Ford\*, John, Kay Lamberton\*, Mildred Wilmot, Diane Hood, Tric Deaton\*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Tom Brown, Linda Brown, Mike Lamberton\*, Pam Giardiello\*, Earle Holmes\*, Aubrey Crawford\*, Father Bill Walters

## PARTICIPATING TODAY

DATE	LEM	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR
Sunday, April 26, 2026	Caroline Oliver	TBA	Mike Sistare, Jake Wilson & Melton Mayfield	Ernest Jenkins & Nicki Robertson	Mike & Kathy Sistare	Kay Lamberton

Priest: Phil Emanuel

Parish Musician: Dana Lee Walters

Security: Ernest Jenkins

## PARTICIPANTS NEXT SUNDAY

DATE	LEM	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, May 3, 2026	Ernest Jenkins	TBA	Mike Sistare, Jake Wilson & Melton Mayfield	Kathy Sistare & Joan Crawford	Nicki Robertson & Philip McGuirt	Sally Higgins	Wayne Johnson

**Father Emanuel** is available for conversation regarding matters of faith and life at a place of your choosing and at times by appointment. He may be reached via the following: [orionrigelstar@gmail.com](mailto:orionrigelstar@gmail.com) or 843-325-3362.

**SERMON:** Copies of the sermon are on the table across from The Gathering Space.

## OPPORTUNITIES FOR MINISTRY

**Refreshments:** We ask our members to provide refreshments (cookies and juices) for a Sunday. Please notify the church office so that we can create a schedule so we will not duplicate the refreshments on Sundays.

**HOPE:** Shelf stable milk (store brand is fine) grits, beef stew, mixed vegetables, sweet peas, jelly, boxed instant potatoes, canned meats, dry beans, juice (any type.) Please remember HOPE prefers plastic containers. Place your donated items in the shopping cart. Grocery bags are also needed. There are so many that are in need of basic food items.

**Ray's Backdoor Ministry:** Christ Church will continue to support the ongoing needs of this ministry. The cost to purchase items for the kits is approximately \$220 every other month. We assemble and deliver kits every other month as funds allow. This ministry is supported by individual contributions.

**Cans for Kitties Project:** Please remove labels and separate aluminum from steel cans, bag them and place them in the labeled green trash bin located beside the storage building behind the church. This ministry benefits our feline friends by providing spay/neuter services for cats.

**Sheltered of Lancaster:** Sheltered is a non-profit in Lancaster, SC with the goal of providing housing, showers, food and other needs for members of our community. Please contact Jamie Miller at 803-287-7443 if you would like to volunteer at one of their events. Christ Church supports this ministry by individual contributions.

## **Robert Hunt, Priest and First Chaplain at Jamestown, 1607**

Robert Hunt was born in England around 1568. He was a parish priest in Reculver, Kent, beginning in 1594, and in 1604 became vicar of Heathfield Parish in the Diocese of Chichester.

In 1607, Hunt accompanied Captain John Smith and the Jamestown colonists, serving as their priest and chaplain. The first celebration of the Holy Eucharist recorded in North America took place on May 24, 1607, and Hunt is believed to have presided. Captain Smith's diary notes another celebration of the Holy Eucharist on June 21, 1607, and Hunt is more clearly indicated as the presiding priest.

In Captain Smith's journal, the following tribute to Robert Hunt and his ministry may be found: "He was an honest, religious and courageous divine. He preferred the service of God in so good a voyage to every thought of ease at home. He endured every privation, yet none ever heard him repine. During his life our factions were oft healed and our great extremities so comforted that they seemed easy in comparison with what we endured after his memorable death. We all received from him the Holy Communion as a pledge of reconciliation for we all loved him for his exceeding goodness."

Hunt died sometime prior to April 10, 1608. A memorial has been erected by the National Park Service in Historic Jamestown.





## **Bishop of the Diocese of Upper S. C.**

The Right Reverend Daniel P. Richards

### **Priest**

The Reverend Philip G. Emanuel

### **Parish Musician**

Dana Lee Walters

### **Digital Ministry**

Linda Baker and Wayne Johnson

### **Vestry Members**

Joan Crawford ('26), Pam Giardiello ('27), Ernest Jenkins – Senior Warden ('26),  
Nicki Robertson ('28) and Kathy Sistare – Junior Warden ('28)

### **Treasurer**

Linda Baker

### **Clerk**

Linda Baker

## **Christ Episcopal Church**

534 Plantation Road (PO Box 488), Lancaster, SC 29721

Church Office 803-286-5224 / E-mail: [episcopal@comporium.net](mailto:episcopal@comporium.net)

Office hours: Monday–Thursday 8:00 a.m. – Noon

Website: [www.christchurchlancaster.com](http://www.christchurchlancaster.com) / Facebook: Christ Episcopal Church

YouTube: <https://www.youtube.com/@christepiscopalchurchSC>

**Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.**

Father Emanuel may be reached at 843-325-3362 or [orionrigelstar@gmail.com](mailto:orionrigelstar@gmail.com)



(Scan QR code above with smart device to go directly to our website.)

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