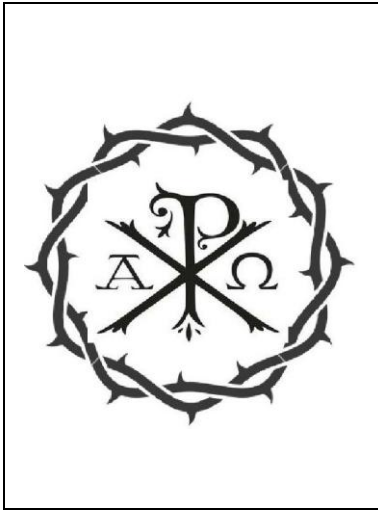


# HOLY COMMUNION

## CHRIST EPISCOPAL CHURCH

### THE SECOND SUNDAY IN LENT

March 1, 2026



***Welcome to Christ Episcopal Church!** We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive fellowship – without exception. There is a place for you among us at Christ Church. Join with us. All are welcome to receive communion. Speak with the Priest to learn about being baptized.*

**Healing:** Ever-present God of compassion: you know from afar my rising up and my lying down. Grant that I may accept what is past, leaving it with you, that I may live without fear or harsh self-judgment, to focus freely on your work of healing in the world. Amen.

***About Holy Communion:** We trust Christ to be truly present in the bread and wine. All baptized persons, children and adults, are welcomed to receive. Stand or kneel at the altar rail with palms extended to receive the wafer to dip into the cup of wine. If you would prefer a blessing, cross your arms over your chest to signal the Priest. (If you would like to learn more about being baptized, speak with Father Emanuel.)*

***Mission Statement – At Christ Episcopal Church we gather to worship, pray, sing, and share so together we may serve our community and the world.***

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**Voluntary**      Prelude (Op. 89, No. 3)  
*All stand.*

George Goltermann

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Celebrant: Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

### Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

WLP 835

Lord, have mercy

*(Congregation and Choir)*

Lord, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy.

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

## **The Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

*(Seated)*

## **Announcements**

### **A Reading from Genesis 12:1–4a**

*(Lector)*

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader:           The Word of the Lord.

**People:           Thanks be to God.**

*(Silence for reflection follows the reading.)*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

## Psalm 121

### *Levavi oculos*

- 1 I lift up my eyes to the 'hills; \*  
from where is my help to 'come?
- 2 My help comes from the 'LORD, \*  
the maker of heaven and 'earth.
- 3 He will not let your foot be 'moved \*  
and he who watches over you will not fall a'sleep.
- 4 Behold, he who keeps watch over 'Israel \*  
shall neither slumber nor 'sleep;
- 5 The LORD himself watches over 'you; \*  
the LORD is your shade at your right 'hand,
- 6 So that the sun shall not strike you by 'day, \*  
nor the moon by 'night.
- 7 The LORD shall preserve you from all 'evil; \*  
it is he who shall keep you 'safe.
- 8 The LORD shall watch over your going out and your coming 'in, \*  
from this time forth for ever'more.

*(Silence for reflection follows the Psalm.)*

## **A Reading from Romans 4:1–5, 13–17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader:           The Word of the Lord.

**People:           Thanks be to God.**

*(Silence for reflection follows the reading.)*

(Standing as able)

Sequence Hymn

440

Blessed Jesus, at thy word

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

The Gospel:

John 3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.

**People:    Glory to you, Lord Christ.**

## **The Sermon**

*(Several moments of silence for reflection follow the sermon)*

## **The Nicene Creed**

Minister: We rise to join in the Nicene Creed.

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **The Prayers of the People      Form VI**

*(Silence)*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For the leaders of the nations and for Donald, our President; Henry, our Governor, and for all in authority in our community, that peace through compassionate justice prevail and our country remain hospitable, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, prisoners, the addicted, victims of hunger, warfare, natural disasters, injustice, oppression, and violence; **that they may be delivered from their distress.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; and Dorsey, Andrew, and Frank, our Bishops retired; and Phil, our Priest; and other ministers; **For all who serve God in his Church.**

For those who are sick, in treatment, or recovery, especially **Julie Bowers, Melissa McPherson, Mark Riemann, Dan Musselman, Darlene Carnes, Debbie, Cathy, David Hagins, Amanda Ford\*, John, Kay Lamberton\*, Mildred Wilmot, Diane Hood, Tric Deaton\*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Tom Brown, Linda Brown, Mike Lamberton\*, Pam Giardiello\*, Earle Holmes\*, Aubrey Crawford\*, Father Bill Walters**

*Silence*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life. Remembering those celebrating birthdays especially, Jake Wilson and Joanie Mayfield and those celebrating

anniversaries. We pray for St. David's, Columbia. Let us pray to the Lord. **Lord, hear our prayer.**

We pray for all who have died who rest in your loving embrace.

Just and Eternal God, Creator of All: Convince us to work earnestly so the earth remains habitable for present and future generations. Let us pray to the Lord. **Lord, hear our prayer.**

*Silence*

We will exalt and thank you, O God our King; **And praise your Name for ever and ever.**

*Silence*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

### **Confession & Absolution**

*Celebrant:*

Let us confess our sins against God and our neighbor.

*(Silence)*

**Have mercy upon us, most merciful Father: in your compassion; forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(All stand.)*

## The Peace

Celebrant: The peace of Christ be always with you.

**People:** And also with you.

*Then the Ministers and People greet one another in the name of Christ.*

## THE HOLY COMMUNION

### Offertory Sentence:

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(The people may be seated.)*

**Anthem at the Offertory:** I Wonder As I Wander                      Appalachian Carol

*(We stand as the gifts are presented.)*

## The Presentation of the Offering

## THE GREAT THANKSGIVING

*The people remain standing.*

**Sursum Corda**                      S-120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

WLP 852

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

The image shows a musical score for the phrase "Ho - san - na in the high - est." The score is written on two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are placed below the treble staff, with hyphens indicating syllables that span across multiple notes. The final note of the phrase is a whole note chord in the bass clef, marked with a fermata.

*The people stand or kneel, as able.*

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:"

Celebrant and ***People: Christ has died. Christ is risen. Christ will come again.***

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mary Magdalene, Peter, Paul, Phoebe, Andrew, Chad, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

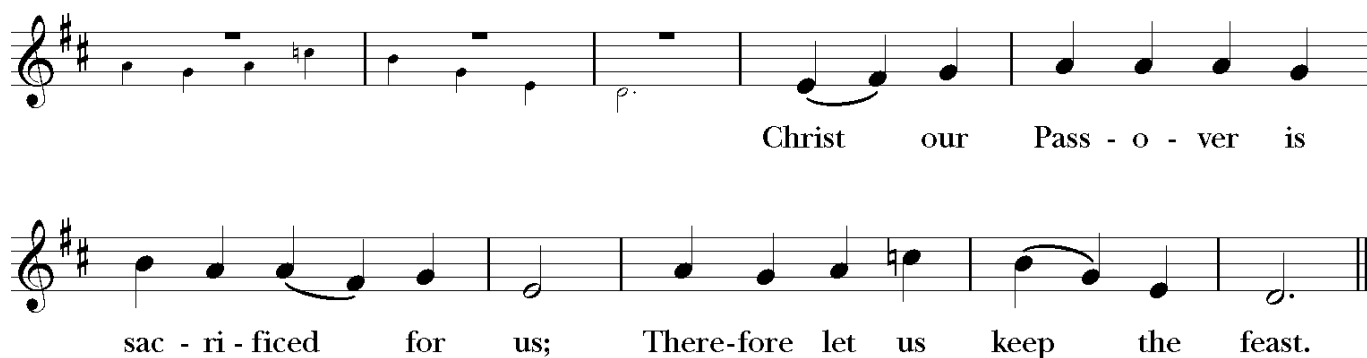
### **The Lord's Prayer**

Celebrant and **People:**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*



Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant: These are Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. Come for all is prepared.

### Music at the Communion

### Post-Communion Prayer

*Celebrant and People:*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



**The Blessing**

Celebrant: May the love of God transform you daily that you may be at peace and peacemaker in the world, and the blessing of Almighty God, Father, Son, and Holy Spirit rests upon you and within you now and always. **Amen.**

## **The Dismissal**

Celebrant: Let us go forth from this place to love God and serve our neighbors.

*People: Thanks be to God.*

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### **TODAY**

Please contact the church office if you would like to provide snacks on a Sunday for fellowship time.

### **THIS WEEK**

**Fellowship/Discussion Group** meets each Monday at 4:00 pm.

**Support Group** meets Mondays 5:30 pm and Saturdays 8:30 am

**Church/Nave is Reserved for Rehearsals** every Saturday from 10:00 am–1:00 pm

**Choir** practice every Wednesday at 7:00 pm.

### **BIRTHDAYS & ANNIVERSARIES**

March 2<sup>nd</sup> – Jake Wilson

March 3<sup>rd</sup> – Joanie Mayfield

### **FINANCIAL REPORT**

2026 Pledge and Plate Budgeted: \$100,000.00

Pledge and Plate Budgeted monthly: \$8,333.00

Pledge and Plate Received as of February 28, 2026: \$11,364.30

***This does not include any designated contributions such as EDUSC, HOPE, Sheltered, Ray's, etc.***

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## PARISH PRAYER LIST

(\* Denotes member) **(Please contact office to add/remove names)**

**Julie Bowers, Melissa McPherson, Mark Riemann, Dan Musselman, Darlene Carnes, Debbie, Cathy, David Hagins, Amanda Ford\*, John, Kay Lamberton\*, Mildred Wilmot, Diane Hood, Tric Deaton\*, John Port, Fionna, Allen, Rebecca Bryson, Wayne, Amelia Davis, Tom Brown, Linda Brown, Mike Lamberton\*, Pam Giardiello\*, Earle Holmes\*, Aubrey Crawford\*, Father Bill Walters**

## PARTICIPATING TODAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, March 1, 2026	Ernest Jenkins	TBA	Mike Sistare, Jake Wilson & Melton Mayfield	Pam Giardiello & Ernest Jenkins	Linda Baker & Merrio Morton	Ernest Jenkins	Wayne Johnson

Priest: Phil Emanuel

Parish Musician: Dana Lee Walters

Security: Ernest Jenkins

## PARTICIPANTS NEXT SUNDAY

DATE	L E M	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, March 8, 2026	Linda Baker	Mary Bemis	Mike Sistare, Jake Wilson & Melton Mayfield	Nicki Robertson & Kathy Sistare	Linda Baker & Merrio Morton	Caroline Oliver	

**Father Emanuel** is available for conversation regarding matters of faith and life at a place of your choosing and at times by appointment. He may be reached via the following: [orionrigelstar@gmail.com](mailto:orionrigelstar@gmail.com) or 843-325-3362.

**SERMON:** Copies of the sermon are on the table across from The Gathering Space.

## OPPORTUNITIES FOR MINISTRY

**We ask our members to provide refreshments (cookies and juices) for a Sunday. Please notify the church office so that you may be added to the schedule.**

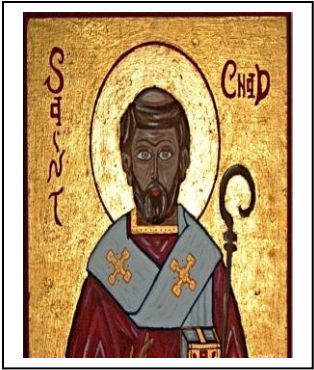
**HOPE:** Shelf stable milk (store brand is fine,) grits, beef stew, mixed vegetables, sweet peas, jelly, boxed instant potatoes, canned meats, dry beans, juice (any type.) Please remember HOPE prefers plastic containers. Place your donated items in the shopping cart. Grocery bags are also needed. There are so many that are in need of basic food items.

**Ray's Backdoor Ministry:** Christ Church will continue to support the ongoing needs of this ministry. The cost to purchase items for the kits is approximately \$220 every other month. We assemble and deliver kits every other month as funds allow. This ministry is supported by individual contributions. Linda Baker assembled and delivered twenty-four comfort kits the month.

**Cans for Kitties Project:** Please remove labels and separate aluminum from steel cans, bag them and place them in the labeled green trash bin located beside the storage building behind the church. This ministry benefits our feline friends by providing spay/neuter services for cats.

**Sheltered of Lancaster:** Sheltered is a non-profit in Lancaster, SC with the goal of providing housing, showers, food and other needs for members of our community. Please contact Jamie Miller at 803-287-7443 if you would like to volunteer at one of their events. Christ Church supports this ministry by individual contributions.

## Chad Bishop of Lichfield, 672



One of four brothers dedicated to service in the Church, Chad was trained by Aidan of Lindisfarne as a follower of the Celtic tradition in ritual. His elder brother Cedd, a godly and upright man, had built a monastery at Lastingham, where he governed as abbot. At his death, Cedd left the abbacy to Chad. According to the Venerable Bede, Chad was “a holy man, modest in his ways, learned in the Scriptures, and zealous in carrying out their teaching.”

Impressed by Chad’s qualities, the King appointed him Bishop of York. Chad was ordained by “bishops of the British race who had not been canonically ordained,” Bede tells us. Chad was, Bede also notes, “a man who kept the Church in truth and purity, humility, and temperance.” Following apostolic example, he traveled about his diocese on foot.

The new Archbishop of Canterbury, Theodore, arrived in England four years after Chad’s ordination as bishop. Theodore made it clear that Chad’s ordination had been irregular, that is, not according to Roman custom; and Chad most humbly offered to resign from office. “Indeed, I never believed myself worthy of it,” he said.

Theodore, impressed by such humility, reordained him, and appointed him Bishop of Mercia and Northumbria. Chad continued his custom of traveling on foot, until Theodore ordered him to ride, at least on longer journeys. When Chad hesitated, the Archbishop is said to have lifted him bodily onto the horse, “determined to compel him to ride when the need arose.”

Chad administered his new diocese with devout concern. He built a monastery, and established monastic rule at Barrow. In his see city of Lichfield, where he had an official dwelling, he preferred to read and meditate in a small house he had built nearby.

Two and one-half years after his reordination, plague broke out, killing many residents of the diocese including Chad himself, whose death Bede describes thus: “He joyfully beheld ... the day of the Lord, whose coming he had always anxiously awaited. He was mindful to his end of all that the Lord did.” He was buried at the Cathedral Church of St. Peter in Lichfield.



## **Bishop of the Diocese of Upper S. C.**

The Right Reverend Daniel P. Richards

### **Priest**

The Reverend Philip G. Emanuel

### **Parish Musician**

Dana Lee Walters

### **Digital Ministry**

Linda Baker and Wayne Johnson

### **Vestry Members**

Joan Crawford ('26), Pam Giardiello ('27), Ernest Jenkins – Senior Warden ('26),  
Nicki Robertson ('28) and Kathy Sistare – Junior Warden ('28)

### **Treasurer**

Linda Baker

### **Clerk**

Linda Baker

## **Christ Episcopal Church**

534 Plantation Road (PO Box 488), Lancaster, SC 29721

Church Office 803-286-5224 / E-mail: [episcopal@comporium.net](mailto:episcopal@comporium.net)

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Website: [www.christchurchlancaster.com](http://www.christchurchlancaster.com) / Facebook: Christ Episcopal Church

YouTube: <https://www.youtube.com/@christepiscopalchurchSC>

**Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.**

Father Emanuel may be reached at 843-325-3362 or [orionrigelstar@gmail.com](mailto:orionrigelstar@gmail.com)



(Scan QR code above with smart device to go directly to our website.)

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