

HOLY COMMUNION

THE THIRD SUNDAY OF ADVENT: "JOY"

CHRIST EPISCOPAL CHURCH

December 15, 2024



***Welcome to Christ Episcopal Church!** We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive and affirming fellowship – without exception. There is a place for you among us at Christ Church. Join with us. All are welcome to receive communion. Speak with the Priest to learn about being baptized.*

For Reflection: God, forgive me for the times I've let things that don't matter consume my thoughts. Please change the way I think so that I want to fill my mind with things that please You. In Jesus' name, Amen.

***About Holy Communion:** We trust Christ to be truly present in the bread and wine. All baptized persons, children and adults, are welcomed to receive. Stand or kneel at the altar rail with palms extended to receive the wafer to dip into the cup of wine. If you would prefer a blessing, cross your arms over your chest to signal the Priest. (If you would like to learn more about being baptized, speak with Father Emanuel.)*

Mission Statement – At Christ Episcopal Church we gather to worship, pray, sing, and share so together we may serve our community and the world.

WE PREPARE TO WORSHIP

Voluntary

Creator of the Stars of Night

Plainsong/Arr. Robert Lau

(All stand.)

Opening Hymn

76

On Jordan's bank the Baptist's cry

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Third Sunday of Advent

The Liturgy of the Wreath

Reader: Jesus said, “I am the light of the world. Those who follow me will not walk in the darkness, but will have the light of life.”

All: *Come, Lord Jesus, come quickly.*

Reader: The Sovereign Lord has filled me with his spirit. He has chosen me to bring good news to the poor, to heal the broken-hearted, to announce release to captives and freedom to those in prison. He has sent me to proclaim that the time has come when the Lord will save his people.
(Isaiah 61: 1-2)

Reader: We light this candle to remind us of our task in preparing our world for the coming of the Messiah. We are also called to be prophets who will relieve suffering, promote justice, and bring hope to those who live without light and love.

The third candle is lit.



(Choir and congregation sing together.)

ADVENT WREATH SONG

Paul Inwood

First Sunday: Refrain 1, Verse 1, Refrain 1
Second Sunday: Refrain 2, Verses 1–2, Refrain 2
Third Sunday: Refrain 3, Verses 1–3, Refrain 3
Fourth Sunday: Refrain 4, Verses 1–4, Refrain 4

Refrain



1. One light for Je - sus Christ:
2. Two lights for Je - sus Christ:
3. Three lights for Je - sus Christ:
4. Four lights for Je - sus Christ:

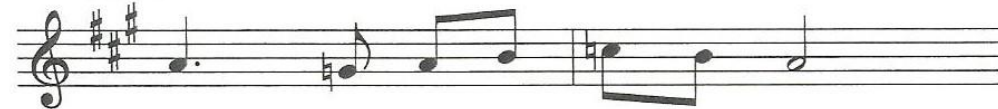


1. light the Ad - vent can - dle! One light to
2. light the Ad - vent can - dles! Two lights for
3. light the Ad - vent can - dles! Three lights, a
4. light the Ad - vent can - dles! Four lights in



1. fill the sky, wait - ing for his com - ing.
2. day and night, wait - ing for his com - ing.
3. trin - i - ty, wait - ing for his com - ing.
4. har - mo - ny, wait - ing for his com - ing.

Verses



1. One to show the King of kings,
2. Two to bring us hope and peace,
3. Three for joy the whole world sings,
4. Four for Love that will not cease:



1. Lord of earth and heav - en.
2. ra - dant light in dark - ness.
3. ech - o - ing God's glo - ry.
4. Sav - ior of the na - tions.

Reader: Let us pray.

Father, you have called us to share in Christ's ministry to a troubled world. Fill us with your Spirit, so that we may faithfully proclaim your Word in all that we say and do, until your kingdom comes upon the earth.

All: Amen.

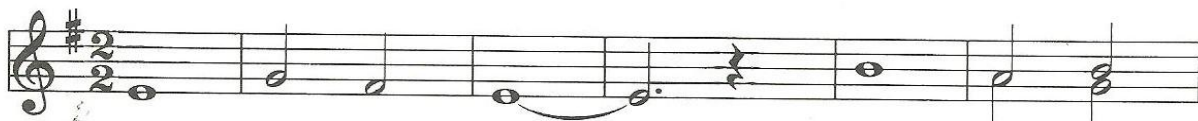
Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

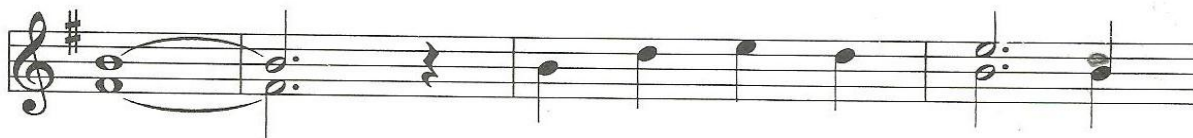
Song of Praise

C127

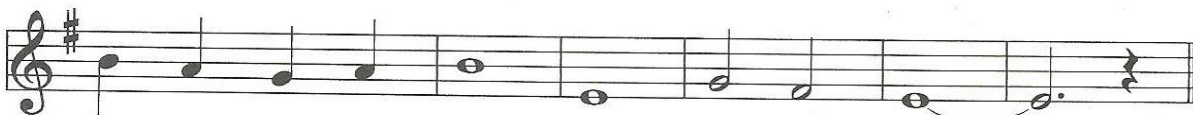
Lord, hear my prayer



1. Lord, hear our prayer. _____ Lord, hear our
2. Lord, hear our prayer. _____ Lord, hear our



prayer. _____ Come and break the chains that
prayer. _____ May your king - dom come and



keep your peo - ple bound. Lord, hear our prayer. _____
reign through all the earth. Lord, hear our prayer. _____

Words and Music: William Bay

Copyright © 1986 MEL BAY PUBLICATIONS, INC. International copyright secured. All rights reserved.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Announcements

THE READINGS

(Seated)

A Reading from Zephaniah 3:14–20

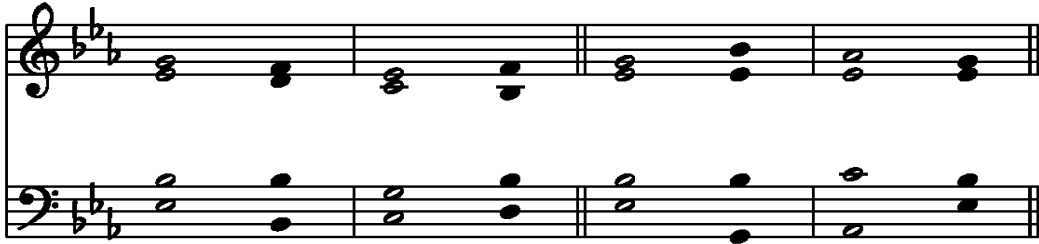
(Lector)

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Reader: Here ends the Reading.

(Silence for reflection follows the reading.)

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Canticle 9

The First Song of Isaiah *Ecce Deus*

Isaiah 12:2-6

Surely, it is God who 'saves me; *

I will trust in him and not be a'fraid.

For the Lord is my stronghold and my sure de'fense, *

and he will be my 'Savior.

Therefore you shall draw water with re'joicing *

from the springs of sal'vation.

And on that day you shall 'say, *

Give thanks to the Lord and call upon his 'Name;

Make his deeds known among the 'peoples; *

see that they remember that his Name is e'xalted.

Sing the praises of the Lord, for he has done great 'things, *

and this is known in all the 'world.

Cry aloud, inhabitants of Zion, ring out your 'joy, *

for the great one in the midst of you is the Holy One of 'Israel.

(Silence for reflection follows the Canticle.)

A Reading from Philippians 4:4-7

(Lector)

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader: Here ends the Reading.

(Silence for reflection follows the reading.)



(Standing as able)

Sequence Hymn

75

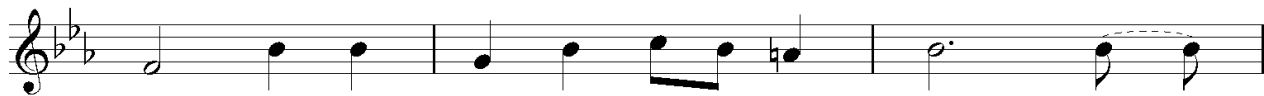
There's a voice in the wilderness crying



1 There's a voice in the wil - der - ness cry - ing, a____
2 O____ Zi - on, that bring - est good tid - ings, get thee
3 but the word of our God____ en - du - reth, the____



call from the ways un - trod: Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - o - late
arm of the Lord is strong; he stands in the midst____ of



high - way, a high - way for our God! The____
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
flowers of the field they____ per - ish, like
feed his____ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our____ God____ may go!
na - tions shall____ pass like a dream____ a - way;
lead them, and____ bring them____ safe to his fold.

The Gospel

Luke 3:7-18

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

Priest: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

(Several moments of silence for reflection follow the sermon.)

(Standing, as able.)

The Nicene Creed

Minister: Let us rise and join together in the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

(Silence)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For leaders of the nations and for Joe, our President; Henry, our Governor, and for all in authority in our community, that peace through justice prevail, let us pray to the Lord. ***Lord, hear our prayer.***

For the just and proper use of your creation; ***For prisoners, the addicted, victims of hunger, natural disasters, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel, our Bishop; and Dorsey, Andrew, and Frank, our Bishops retired; and Phil, our Priest in Charge; and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially **Nancy Port, Sandie Long, Buddy Wilson, Randy Horton, Suzanne Horton, George Stowe, Mike Sistare*, Ron Caldwell, Jake Wilson*, Tric Deaton*, John Port, Fionna, Diane McGuirt, Allen, Rebecca Bryson, Wayne, Amelia Davis, Buck Sistare, Linda Tiffany, Tom Brown, Linda Brown, Mike Lamberton*, Pam Giardiello*, Earle Holmes*, Sandra Caldwell, Joan Bixby*, Aubrey Crawford*, Father Bill Walters, Randall Robinson**

Silence

Hear us, Lord; ***For your lovingkindness is great.***

We thank you, Lord, for all the blessings of this life. Remembering especially those celebrating birthdays especially, Joan Bixby and Barbara Gibson and those celebrating

anniversaries especially, Bart and Caroline Oliver. We pray for St. Thomas, Eastover.
Let us pray to the Lord. ***Lord, hear our prayer*** .

Just and Eternal God, Creator of All: Convince us, together with government and industry, to work earnestly so the earth remains habitable for present and future generations. Let us pray to the Lord. ***Lord, hear our prayer.***

Silence

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died who rest in your loving embrace.

Silence

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Priest: Let us confess our sins against God and our neighbor.

(Kneeling, as able) Silence for reflection.

Priest and ***People:***

Have mercy upon us, most merciful Father: in your compassion; forgive us our sins, known and unknown, things done and left undone; and so, uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

(All stand.)

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

(The people may be seated.)

THE HOLY COMMUNION

Offertory Sentence:

Priest: I ask you brothers and sisters, to offer your selves as a living sacrifice, holy and acceptable to God which is your true and proper worship. *Romans 12:1*





1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

(We stand as the gifts are presented.)

The Presentation of the Offering

THE GREAT THANKSGIVING

Sursum Corda

S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

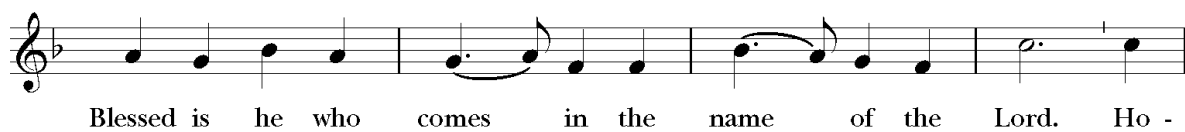
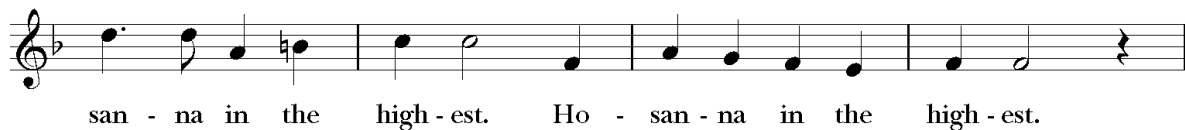
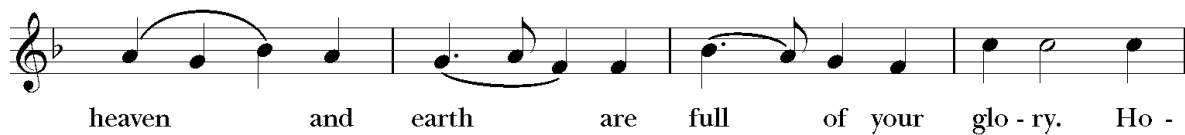
People
It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus S-125 Holy, holy, holy Lord *(Sung by all.)*



(The people kneel as able.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, we proclaim the mystery of faith:"

Priest and ***People: Christ has died. Christ is risen. Christ will come again.***

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, Mary the Mother of our Lord, Mary Magdalene, Barnabas, Prisca and Aquila, Lydia, Paul, Phoebe, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Priest and ***People:***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

*And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread: *The Priest breaks the consecrated Bread.*

The Fraction Anthem: 333

Now the silence

(Choir and Congregation sing together.)

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

Priest: These are Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. Come for all is prepared.

Music During the Communion

Post-Communion Prayer

*Priest and **People**:*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1.2. 3.4.

Hal - le - lu - jah, Hal - le - lu -

jah, Hal - le - lu - jah, Hal - le - lu - jah.

The Blessing

Priest: May the love of God transform you daily that you may be at peace to be a peacemaker in the world, and the blessing of Almighty God, Father, Son, and Holy Spirit rests upon you and within you now and always. ***Amen.***

The Dismissal

Priest: Let us go forth from this place to love God and serve our neighbors.

People: Thanks be to God.

ANNOUNCEMENT

Holiday season is upon us! Each year we take up a special love offering for our staff Christmas gifts. We will be collecting donations until December 22nd. I ask that each of you prayerfully consider making a donation so that we may show our gratitude and love for our staff and all that they do for Christ Church. Please make a notation on the memo line of your check.

Thanks,

Linda Baker

Treasurer

THIS WEEK

Cub Scouts meet Mondays 6:45 pm

Support Group meets Mondays 5:30 pm and Saturdays 8:30 am

Community Playhouse meets Mondays, Tuesdays, and Thursdays at 6:00 pm

Choir Practice meets Wednesdays at 7:00 pm

Church/Nave is Reserved for Rehearsals every Saturday from 10:00 am–1:00 pm

UPCOMING

Friday, December 20th – Vestry Luncheon @ Wagon Wheel @ Noon

Tuesday, December 24th – Christmas Eve Service @ 7:00 pm

Tuesday, December 24th – Office will be closed and will re-open Monday, December 30th

Sunday, December 29th – Lessons & Carols Service @ 10:30 am

Wednesday, January 1st – No Healing Service / Office Closed

BIRTHDAYS & ANNIVERSARIES

December 16th – Joan Bixby

December 17th – Bart & Caroline Oliver

December 18th – Barbara Gibson

FINANCIAL REPORT

2024 Pledge and Plate Budgeted: \$110,320.00

Pledge and Plate Received as of November 30, 2024: \$94,842.27

Pledge and Plate Budgeted as of November 30, 2024: \$101,126.67

Lillian Trasher, Missionary in Egypt, 1961

Commemorated on December 19th



Lillian Hunt Trasher was born in 1887 in Brunswick, Georgia. As a young woman she worked at an orphanage in North Carolina, not knowing at the time that her life's work would be devoted to caring for abandoned children.

In 1909, while engaged to a man she loved deeply, she heard the testimony of a missionary from India, and she was aware at that moment that she could not be married. God had called her to service as a missionary. Not knowing where she would go, she opened her Bible and read Acts 7:34: "I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning and am come down to deliver them. And now come, I will send thee to Egypt."

In 1910, she arrived in Alexandria, Egypt, with her sister Jenny, and they found their way to the village of Asyut near the Nile. Shortly after arriving, Lillian was called to the bedside of a dying mother whose malnourished daughter was also near death. Though ordered by the mission directors to return the child to the village, Lillian refused to abandon her to poverty and certain death. In 1911 she rented a small house and some furniture and nursed the child back to health.

As she took in additional children, she had to rely on charity, though she eventually received aid from the newly formed Assemblies of God in the United States. In 1916 she was able to purchase additional land, the buildings for which were built from bricks which Lillian and the older children made themselves. In 1919 she was ordered out of the country by the British government in the midst of political turmoil, and when she returned, she took in widows and the blind in addition to children. Despite the Nazi invasion of Egypt and the subsequent violence during World War II, she kept her orphanage running. When she died in 1961, she had become known as the

“Mother of the Nile” and had cared for nearly 25,000 Egyptian children. Her orphanage remains open today.

PARTICIPATING TODAY

DATE	GATHERING PLACE CLEAN-UP	COMMUNION ASSISTANT/ CHALICE	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, December 15, 2024	Sally Higgins	Merrio Morton	Mary Bemis	Mike Sistare, Jake Wilson & Melton Mayfield	Lynn Blackmon & Joan Crawford	Merrio Morton	Kathy Sistare	Wayne Johnson

Priest: Phil Emanuel; Parish Musician: Dana Lee Walters; Security: Ernest Jenkins

PARTICIPANTS NEXT SUNDAY

DATE	GATHERING PLACE CLEAN-UP	COMMUNION ASSISTANT/ CHALICE	ACOLYTE/ CRUCIFER	USHERS/ GREETERS	TELLERS	ALTAR GUILD	LECTOR	VIDEO OPERATOR
Sunday, December 22, 2024	Sally Higgins	TBA	Mary Bemis	Mike Sistare, Jake Wilson & Melton Mayfield	Sally Higgins and Robert Horton	Robert Horton	Ernest Jenkins	Linda Baker

Father Emanuel is available for conversation regarding matters of faith and life at a place of your choosing and at times by appointment. He may be reached via the following: orionrigelstar@gmail.com or 843-325-3362.

SERMON: The sermon is available on the table at the side entrance or upon request. Please contact the church office if you would like a copy.



Bishop of the Diocese of Upper S. C.

The Right Reverend Daniel P. Richards

Priest

The Reverend Philip G. Emanuel

Parish Musician

Dana Lee Walters

Digital Ministry

Linda Baker, Wayne Johnson, Kay Lamberton, Robert Richards

Vestry Members

Lynn Blackmon ('25), Joan Crawford ('26), Sally Higgins ('24),
Robert Horton ('24), Ernest Jenkins–Senior Warden ('26), Philip McGuirt ('24),
Mike Sistare–Junior Warden ('25)

Treasurer

Linda Baker

Clerk

Pam Giardiello

Christ Episcopal Church

534 Plantation Road (PO Box 488), Lancaster, SC 29721

Church Office 803-286-5224 / E-mail: episcopal@comporium.net

Office hours: Monday–Thursday 8:00 a.m. – Noon

Website: www.christchurchlancaster.com / Facebook: Christ Episcopal Church

YouTube: <https://www.youtube.com/@christepiscopalchurchSC>

Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.

Father Emanuel may be reached at 843-325-3362 or orionrigelstar@gmail.com



(Scan QR code above with smart device to go directly to our website.)

Used by permission ¹CCLI copy-188842, streaming-20777785 /The Rite Song/ One License-A740706

