

HOLY COMMUNION

Maundy Thursday

CHRIST EPISCOPAL CHURCH

March 28, 2024

6:00 p.m.



Welcome to Christ Episcopal Church of the Diocese of Upper South Carolina. We are a Protestant church which originated in England in the 16th Century. We join as a family of friends receiving Holy Communion every Sunday to empower ministry to our community. We are an inclusive fellowship welcoming those who may not feel affirmed elsewhere regarding gender, orientation, or race. There is a place for you among us at Christ Church. Join with us.

WE PREPARE TO WORSHIP

Votive candles: Everyone is invited to light a candle on the votive stand at the front of the church as a way of making your invisible prayers visible.

Personal Prayers

For Forgiveness: Dear God, it can be hard for me to forgive myself for things I have done, but because you have forgiven me, help me let go and leave behind all that cannot be undone for your mercy's sake. As you draw closer to me, help me grow closer to you through Christ. Amen.

For Encouragement: Holy One, please help me to not lose heart. When I look at the world around me, it is easy to get overwhelmed and discouraged. When that happens, I will take heart, because You are renewing me. Help me to remember all the ways You are present through Christ, my Lord. Amen.

For Patience: God, thank You for allowing me to experience trials and thank You for refining my faith through them. When I go through hard situations, please lead me away from temptation by giving me the strength to endure. Remind me of the joy set before me: the purification of my character and eternity spent with You. Through Christ, my Lord. Amen.

For Renewal: Lord Christ, may I give to you those things that distract, entertain, or subvert my commitment to love others as myself. May those things I surrender create room for habits of thought and actions that create more life in those I meet this day and ever after. In your Holy Name, I pray. Amen.

Generosity: God of All, from whom all things come, and all things will return: make me aware of the ways I value material things over right relationships with others. I want to see you at work in all things without desiring to possess them that I may live in you, O Christ, in perfect freedom. In your holy Name I pray. Amen.

Growth: O God, you know me better than I know myself: make me aware of the ways in which past abuse and neglect compels me to seek approbation from others rather than trust in the value of my own loveliness, that rather than distancing myself from others, I may live

freely with those as we make the journey together. I ask this in the strong and gentle name of Christ, my Lord. Amen.

Change: God, you are the source from which all things come at all times and in all lives: Help me, I pray, to embrace change as it inevitably comes by trusting in you, that I may grow into the full stature and Image of your Son, Jesus Christ, my Lord. Amen.

Healing: Ever-present God of compassion: you know from afar my rising up and my lying down. Grant that I may accept what is past, leaving it with you, that I may live without fear or harsh self-judgment, to focus freely on your work of healing in the world. Amen.

Humility: Gracious God, whose will it is to bring all creation into unity in your Son, Jesus Christ: make me daily disown my overly competitive instincts, that I may “seek peace and pursue” it to welcome all into my life, to the honor and glory of your Name. Amen.

***About Holy Communion:** We trust Christ to be truly present in the bread and wine. Through our praise and thanksgiving in the Holy Spirit we are united in His saving grace to the glory of God. Ours is an open table of Holy Communion. All persons, children and adults, are welcomed to receive. If you wish to learn more about being baptized, speak with Father Emanuel.*

***Receiving Holy Communion:** Come forward as directed by the ushers. Stand or kneel at the altar rail with palms extended to receive the bread. We offer the wine of Holy Communion by common cup or by dipping the wafer into the cup of wine (intinction.) To otherwise receive a blessing, cross your arms over your chest to signal the Priest.*

VOLUNTARY ‘Herzlich thut mich verlangen’
(All stand.)

Johann Walther



THE LITURGY OF THE WORD

OPENING HYMN

171

Go to dark Gethsemane

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Priest: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

COLLECT FOR PURITY

Priest:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

WLP 831

Ubi caritas

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Priest: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

SERVICE OF THE WORD

THE READINGS

A Reading from Exodus 12:1-4, (5-10), 11-14

(Lector)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood

and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Here ends the Reading.
(Silence for reflection follows the reading.)

Psalm 116:1, 10–17

Dilexi, quoniam

S414

Robert Knox Kennedy

(Congregation and Choir, seated)

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

**1 I love the LORD, because he has heard the voice of my suppli'cation, *
because he has inclined his ear to me whenever I called upon 'him.**

**10 How shall I repay the 'LORD *
for all the good things he has done for 'me?**

**11 I will lift up the cup of sal'vation *
and call upon the Name of the 'LORD.**

**12 I will fulfill my vows to the 'LORD *
in the presence of all his 'people.**

**13 Precious in the sight of the 'LORD *
is the death of his 'servants.**

14 O LORD, I am your 'servant; *

**I am your servant and the child of your handmaid;
you have freed me from my 'bonds.**

15 I will offer you the sacrifice of thanks' giving *

and call upon the Name of the 'LORD.

16 I will fulfill my vows to the 'LORD *

in the presence of all his 'people,

17 In the courts of the LORD's 'house, *

in the midst of you, O Je'rusalem.

(Silence for reflection follows the Psalm.)

A Reading from 1 Corinthians 11:23–26.

(Lector)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Here ends the Reading.

(Silence for reflection follows the reading.)

(Standing as able)

SEQUENCE HYMN

480

When Jesus left his Father's throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

THE GOSPEL John 13:1-17, 31b-35

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

(Seated)

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to

God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

(Several moments of silence for reflection follow the sermon.)

(Standing, as able.)

THE NICENE CREED

Minister: Let us rise to confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Silence)

Minister: With all our heart, soul and mind, let us pray to the Lord.

For the peace of the whole world, for the welfare of the holy Church of God, for peace among faith traditions, and for the unity of all, let us pray to the Lord. ***Lord, hear our prayer.***

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Dorsey, Frank and Andrew, our bishops retired, and Phil, our priest; and for all the clergy and people, let us pray to the Lord. ***Lord, hear our prayer.***

We pray for the leaders of the nations and for Joe, our President; Henry, our Governor, and for all in authority in our community, that peace through justice prevail, let us pray to the Lord. ***Lord, hear our prayer.***

We give thanks for the work of honorable elected officials who oppose the schemes of those who demean our citizens, threaten our freedoms, who pervert justice by undercutting the rule of law and the rules of human decency. Save us, we pray, that our government uphold its sacred duty to benefit all your people. Let us pray to the Lord. ***Lord, hear our prayer.***

We give thanks for those who serve in public safety, social services, education, and for counselors and medical professionals. Let us pray to the Lord. ***Lord, hear our prayer.***

We pray for justice and relief for the poor, the oppressed, the addicted, and the homeless in our community and for those who minister to them. We pray for the starving, for those suffering from the trauma of terrorism in this and every land; for refugees and the embattled in Africa, Ukraine, Israel, and Palestine; for prisoners, those imprisoned unjustly and for those enduring social rejection in this and every country, let us pray to the Lord. ***Lord, hear our prayer.***

We give thanks for those serving in the armed forces and for the contribution of our veterans and those who minister to them. Let us pray to the Lord. ***Lord, hear our prayer.***

For the aged and infirm, the lonely, those undergoing medical treatment, rehabilitation, recovery, and for the sick and suffering especially, **Diane McGuirt, Harry Serfs, Sara Phillips*, Rebecca Bryson, Wayne, Amelia Davis, Buck Sistare, Lisa Stamper*, Linda Tiffany, Tom Brown, Linda Brown, Mike Lamberton*, Tony Higgins, Pam Giardiello*, Earle Holmes*, Sandra Caldwell, Joan Bixby*, Aubrey Crawford*, Father Bill Walters, Randall Robinson.** Let us pray to the Lord. ***Lord, hear our prayer.***

We give thanks for the lives of those who rest from their labors in your loving arms and those we name before you. *(silence)* Let us pray to the Lord. ***Lord, hear our prayer.***

For God's blessing on those celebrating birthdays and anniversaries. Let us pray to the Lord. ***Lord, hear our prayer.***

Just and Eternal God, Creator of All: may we be moved away from the use of toxic substances destroying a sustainable future. Convince us, together with government and industry, to work earnestly so the earth remains habitable for present and future generations—especially for the poorest of the poor who are now most afflicted. Let us pray to the Lord. ***Lord, hear our prayer.***

Priest:

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may live in peace and love following the example of our Lord Jesus Christ in whose name we pray. ***Amen.***

Confession & Absolution

Priest:

Let us confess our sins against God and our neighbor.

Silence for reflection.

Priest and **People**:

Have mercy upon us, most merciful Father: in your compassion; forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(All stand.)

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of Christ.

THE HOLY COMMUNION

OFFERTORY SENTENCE:

Priest: I ask you brothers and sisters, to offer your selves as a living sacrifice, holy and acceptable to God which is your true and proper worship. *Romans 12:1*

(We are seated.)

ANTHEM AT THE OFFERTORY

Let us break bread together

Dana Lee Walters

(We stand as the offering is presented.)

THE PRESENTATION OF THE OFFERING

THE GREAT THANKSGIVING

The people remain standing.

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

WLP 851

(*Sung by all.*)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

The image shows a musical score for a vocal line and piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Lord. Ho - san - na in the high - est." The piano accompaniment consists of two staves, a treble and a bass clef, with a key signature of one sharp. The music is in a simple, homophonic style, typical of a church service.

The people stand or kneel as able.

Priest:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Priest and *People*:

Christ has died.

Christ is risen.

Christ will come again.

Priest:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Priest and *People*:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *The Priest breaks the consecrated Bread.*

THE FRACTION ANTHEM

WLP 785

Holy, holy, holy

(Cantor and Congregation sing together.)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Priest: The Gifts of God for the People of God. Come for all is prepared.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

(We kneel or stand as able.)

Priest: Let us pray.

*Priest and **People**:*

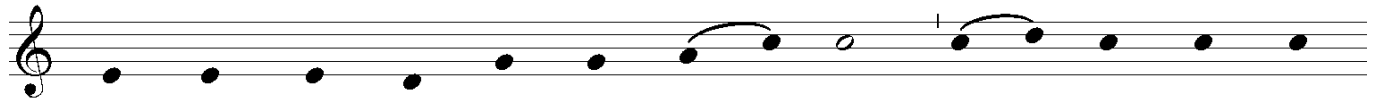
*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*



(We stand as able.)

HYMN 329 (omit * verses)

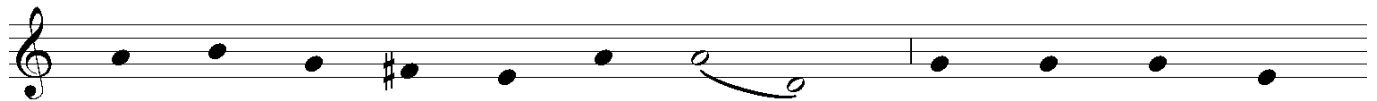
Now, my tongue, the mystery telling



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.



THE STRIPPING OF THE ALTAR

Psalm 22: 1–2, 7–8, 14–21

Priest

¹ My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

² O my God, I cry by day, but you do not answer;
and by night, but find no rest.

⁷ All who see me mock at me;
they make mouths at me, they shake their heads;

⁸ ‘Commit your cause to the LORD; let him deliver—
let him rescue the one in whom he delights!’

¹⁴ I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;

¹⁵ my mouth^{*} is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶ For dogs are all around me;
a company of evildoers encircles me.

My hands and feet have shrivelled;*

¹⁷ I can count all my bones.

They stare and gloat over me;

¹⁸ they divide my clothes among themselves,
and for my clothing they cast lots.

¹⁹ But you, O LORD, do not be far away!

O my help, come quickly to my aid!

²⁰ Deliver my soul from the sword,
my life* from the power of the dog!

²¹ Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued* me.

²² I will tell of your name to my brothers and sisters;*-
in the midst of the congregation I will praise you:

²³ You who fear the LORD, praise him!

All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

²⁴ For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,*-
but heard when I* cried to him.

²⁵ From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶ The poor* shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live for ever!

²⁷ All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations

shall worship before him.*

²⁸ For dominion belongs to the LORD,
and he rules over the nations.

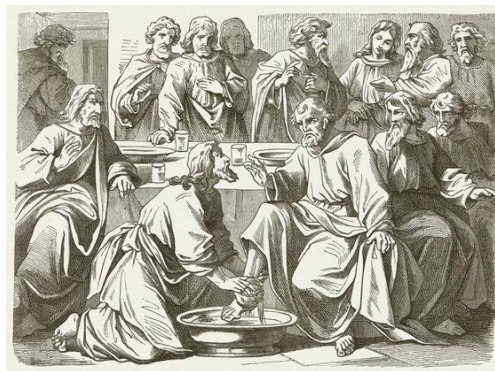
²⁹ To him,* indeed, shall all who sleep in* the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.*

³⁰ Posterity will serve him;
future generations will be told about the Lord,

³¹ and* proclaim his deliverance to a people yet unborn,
saying that he has done it.

****DEPART IN SILENCE: WATCH AND PRAY****

*(Following the Liturgy, you may remain in the church for private prayer and
devotions.)*



TONIGHT

Holy Communion on YouTube: Christ Episcopal Church Lancaster SC

All services can be found at the following:

<https://www.youtube.com/@christepiscopalchurchSC>

Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.

UPCOMING EVENTS

Friday, March 29th at 6:00 pm – Good Friday Service.

Monday, April 1st – Office will be closed.

PARISH PRAYER LIST

(* Denotes member) (**Please contact office to add/remove names**)

Diane McGirt, Harry Serfs, Sara Phillips*, Rebecca Bryson, Wayne, Amelia Davis, Buck Sistare, Lisa Stamper*, Linda Tiffany, Tom Brown, Linda Brown, Mike Lamberton*, Tony Higgins, Pam Giardiello*, Earle Holmes*, Sandra Caldwell, Joan Bixby*, Aubrey Crawford*, Father Bill Walters, Randall Robinson

There are forms for Parishioner information at each entrance. Please complete one and place in the offering plate so your information can be put in the Parish Directory.



Bishop of the Diocese of Upper S. C.

The Right Reverend Daniel P. Richards

Priest

The Reverend Philip G. Emanuel

Parish Musician

Dana Lee Walters

Digital Ministry

Jeff Bixby, Bill Bixby, Linda Baker, Wayne Johnson

Vestry Members

Lynn Blackmon ('25), Joan Crawford ('26), Sally Higgins ('24),
Robert Horton ('24), Ernest Jenkins–Senior Warden ('26), Philip McGuirt ('24),
Mike Sistare–Junior Warden ('25)

Treasurer

Linda Baker

Clerk

Pam Giardiello

Christ Episcopal Church

534 Plantation Road (PO Box 488), Lancaster, SC 29721

Church Office 803-286-5224 / E-mail: episcopal@comporium.net

Office hours: Monday–Thursday 8:00 a.m. – Noon

Website: www.christchurchlancaster.com / Facebook: Christ Episcopal Church

YouTube: <https://www.youtube.com/@christepiscopalchurchSC>

Look for Christ Episcopal Church Lancaster SC on YouTube and subscribe.

Father Emanuel may be reached at 843-325-3362 or orionrigelstar@gmail.com



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