

Christ Episcopal Church

...Making a Difference!

The Fifth Sunday After the Epiphany – February 10, 2019

Holy Eucharist (Rite II) – 10:30 a.m.



Note: All baptized Christians are welcome to the Lord's Table in this place. You can stand or kneel at the altar rail. Extend a raised palm to receive a wafer, which you can either eat immediately or wait for a Eucharistic Minister to dip in the wine and place on your tongue. If you have eaten your bread when the chalice comes, hold the cup at the bottom and direct it to your mouth for a sip of wine. For those who do not wish to drink the wine, just cross your arms over your chest when the cup comes by. Stay at the altar rail as long as you wish.

THE LITURGY OF THE WORD

VOLUNTARY

You Have Come Down to the Lakeshore

Gabarain/Farlee

All stand.

HYMN AT THE PROCESSION

48

O day of radiant gladness

Es flog ein kleins Waldvogelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

421 All glory be to God on high

Allein Gott in der Hoh

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Isaiah 6:1-8, [9-13]

The people sit.

A Reading from Isaiah 6:1-8, [9-13].

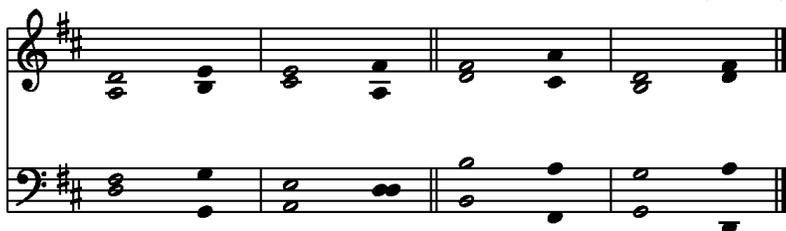
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Celebrant: The Word of the Lord.

People: *Thanks be to God.*

Silence may follow.

Jerome Webster Meachen
(b. 1930)



THE GRADUAL Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole [heart;] *
before the gods I will sing your [praise.]
- 2 I will bow down toward your holy temple
and praise your [Name,] *
because of your love and [faithfulness;]
- 3 For you have glorified your [Name] *
and your word above all [things.]
- 4 When I called, you [answered me;] *
you increased my strength with[in me.]
- 5 All the kings of the earth will praise you, O [LORD,] *
when they have heard the words of your [mouth.]
- 6 They will sing of the ways of the [LORD,] *
that great is the glory of the [LORD.]
- 7 Though the LORD be high, he cares for the [lowly;] *
he perceives the haughty from a[far.]
- 8 Though I walk in the midst of trouble, you keep me [safe;] *
you stretch forth your hand against the fury of my enemies;
your right hand shall [save me.]
- 9 The LORD will make good his purpose for [me;] *
O LORD, your love endures for ever;
do not abandon the works of your [hands.]

SECOND READING

1 Corinthians 15:1-11

A Reading from 1 Corinthians 15:1-11.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I

am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Celebrant: The Word of the Lord.

People: *Thanks be to God.*

HYMN AT THE SEQUENCE

WLP 758

You have come down to the lakeshore

Pescador

1. Tú has ve - ni - do a la o - ri - lla, no has bus -
 2. Tú sa - bes bien lo que ten - go: en mi
 1. You have come down to the lake - shore seek - ing
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the weal - thy, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my

*Estribillo
(Refrain)*

que - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo. O
 ask - ing for me to fol - low.
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

tú bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

THE GOSPEL

Luke 5:1-11

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John,

sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Form VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For **Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Dorsey, Charles, & Frank, our bishops retired; Gordon, our priest in charge; Rocky, our resident Deacon;** and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Remembering especially those who are sick, especially, **Matt Williamson, Sara Anne Foster*, Tracey Davis, Charles Ballard, Julie Percival, Nicholas, Glinna Higgins, Sis Parker.**

(Silence)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Remembering especially those celebrating birthdays especially, [**Jim Morton**] and anniversaries especially, [].

(Silence)

We also pray for [**Michael Killingsworth, Stephen Killingsworth, Adam Helwig, Joe Galloway, Will Woodruff, and all who serve in our Armed Services; and those who serve in public safety in our community.**]

(Silence)

We also pray for [**Ministry of the Convent of St. Helena, North Augusta** .]

(Silence)

We will exalt you, O God our King;

And praise your Name for ever and ever.

(Silence)

We pray for all who have died, especially [] that they may have a place in your eternal kingdom.

(Silence)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

THE CONFESSION

The Deacon or Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and ***People:***

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Day By Day

Martin How

733

May be sung in unison

The musical score consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written in a simple, homophonic style. The lyrics are: "All things come of thee, O Lord, and of thine own have we giv-en thee." The music is in a common time signature and features a mix of quarter and eighth notes.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The people remain standing.

SURSUM CORDA

Lift up your hearts

Sursum corda

The musical score is divided into four parts, each on a single staff with a treble clef and a key signature of one flat. The parts are labeled as follows:

- Celebrant**: "The Lord be with you. And al - so with you." (The word "And" is written as "And" with a space before "al - so")
- People**: "Lift up your hearts. We lift them to the Lord." (The word "Lift" has a fermata over it)
- Celebrant**: "Let us give thanks to the Lord our God." (The word "Let" has a fermata over it)
- People**: "It is right to give him thanks and praise." (The word "It" has a fermata over it)

 The melody is simple and uses a mix of quarter and eighth notes with some fermatas.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

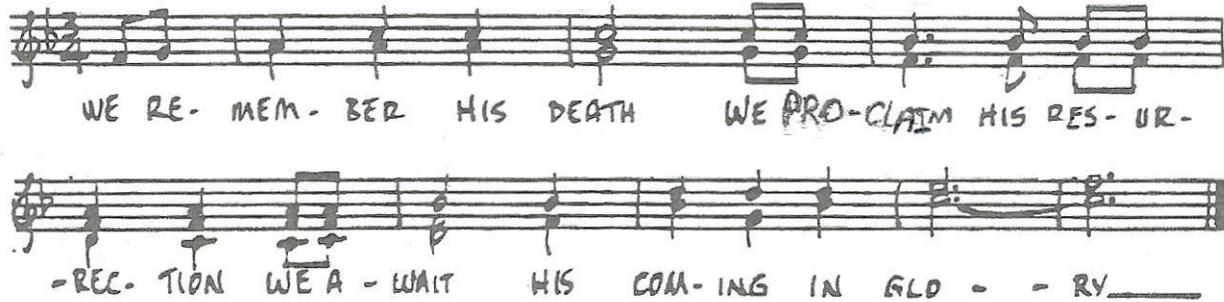
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

Tom Belt

Celebrant and *People*:

Acclamation Eucharistic Prayer B



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Tom Belt

The Lord's Prayer

OUR FA - THER IN HEAV - EN HO - LY IS YOUR NAME YOUR
KING - DOM COME , YOUR WILL BE DONE ON EARTH AS IN HEAV - EN
GIVE US TO - DAY OUR DAI - LY BREAD FOR
GIVE US OUR SINS AS WE FOR - GIVE THOSE WHO SIN A - GAINST US
SAVE US FROM THE TIME OF TRI - AL AND DE - LIV - ER US FROM E - VIL FOR THE
KING - DOM AND THE POW - ER AND THE GLO - RY ARE YOURS
NOW AND FOR - EV - ER A - MEN A - MEN A -
- MEN A - MEN A - MEN!

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

THE FRACTION

Then may be sung or said

FRACTION ANTHEM

Hymnal S-155

Christ our Passover

Near

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

MUSIC DURING THE COMMUNION

Communion

Leon Boellmann

After Communion, the Celebrant says: Let us pray.

POST-COMMUNION PRAYER

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

THE BLESSING

HYMN AT THE CLOSING

537

Christ for the world we sing

Lucerna Laudoniae

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

VOLUNTARY

Fugato

Georg Goltermann

NEXT SUNDAY'S READINGS

The Sixth Sunday after the Epiphany

Jeremiah 17:5-10

1 Corinthians 15:12-20

Luke 6:17-26

Psalm 1

WEEKLY & MONTHLY SCHEDULED EVENTS

Sunday

Adult Class 9:15 a.m.

Choir Practice 10:00 a.m.

Rite I 8:00 a.m.

Rite II 10:30 a.m.

ECW - (The first Sunday of each month following the 10:30 a.m. Service.)

Wednesday

Choir Practice 7:00 p.m.

Wednesday Evening Service 6:00 p.m. (**The first and third Wednesdays of each month.**)

Prayer & Meditation Study 7:00 p.m. (**The second and fourth Wednesdays of each month.**)

ATTENDANCE

Sunday 8:00 a.m. - 0 and 10:30 a.m. - 28

BIRTHDAYS & ANNIVERSARIES

February 10th - Jim Morton

FLOWERS

The flowers today are provided by Barbara Gibson in honor of her daughters, Mary Beth Lyles and Jennifer Page and her grandsons, Jonah, Ethan, Elijah and Samuel.

PARTICIPANTS TODAY

DATE	CELEBRANT/ OFFICIANT	PARISH MUSICIAN	E M RITE II	ACOLYTE	USHERS	TELLERS	ALTAR GUILD	LECTOR
Sunday, February 10, 2019	Bill Walters/ Rocky Dworak	Dana Lee Walters, Director of Music/Organist Emeritus	Linda Baker	Mary Bemis	Jake Wilson & TBA	Joan Crawford & Diane Dworak	George & Joan Crawford	TBA

PARISH PRAYER LIST

Terry Michaelson*, Edith Burns, Sloan McLaughlin, Maxcy Westmoreland, Lois Scott*, Brooke Hamilton, Makenzie White, Philip, Marilyn Morris, Amanda Ford*, Matt Williamson, Sara Anne Foster*, Tracey Davis, Charles Ballard, Julie Percival, Nicholas, Glinna Higgins, Sis Parker, Sherry Stalvey, Pierre Cunningham, Gene Alexander*, Libby Woodruff, Robert Richards*, Mike Lamberton*, Susan DeVenny, Jon Bryson, Dixie Roberts, Amanda Aycock, Hayes Robinson, Shirley Bowers, Richard Knight, Joan Bixby*, Geary Yamashita, Donnie Wright, Alan Amsler. Holly

(*Members of Christ Church: If you wish to place a name on the prayer list, please contact the church office. A new prayer list will start the first Sunday of each month.)

The Little Church That Could: This money will go toward meeting our budget deficit. Even though the little church is not completely empty, let's work on filling it up again!

Adult Sunday School Class: Please make plans to join us at 9:15. Coffee is being served.

ANNOUNCEMENTS

As part of the shift program we will be providing dinner for three evenings for the warming center here in Lancaster. The warming center has been established to help the homeless during winter weather. The dates are February 12th, February 25th and March 7th. Each of these meals has been divided into four segments, main course, veggie and/or salad and bread, dessert and to go breakfast. You may sign up for part of a meal or the entire meal, depending on what you feel you are being called to do. All foods are to be delivered at about 6:30 pm to the warming center just down the street on Plantation Rd. at the Senior center.

For questions please ask Di

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Cursillo Weekend

Cursillo #139 registration is underway for February 21-24, 2019 at Bishop Gravatt Conference Center. This is a great opportunity to experience Cursillo and for your pre-Lenten preparation. Anyone who has attended a previous Cursillo weekend can serve as your sponsor. Contact anyone who has attended or the clergy in your parish for more details. Katherine Foo, Gale Smith, and Chris Smith are staff members and can also provide details.

Space is limited. More information about Cursillo #139 is on the **Cursillo webpage**. **Candidate Applications** are also on the page. For more information, please feel free to email the weekend Lay Rector **Rusty Miller** or the Cursillo Registrar Paula Greenway.

Bishop of the Diocese of Upper South Carolina

The Right Reverend W. Andrew Waldo

Priest in Charge

The Reverend Gordon Hamilton

Resident Deacon

The Rev. Deacon Nelson Dworak

Vestry Members

Linda Baker (21), William Bixby ('19), Joan Crawford ('21), Diane Dworak –Sr. Warden ('19), Ernest Jenkins ('21), Wayne Johnson ('20), and Mike Sistare–Jr. Warden ('20)

Treasurer

Chris Smith

Clerk

Nicki Robertson

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Website: www.christchurchlancaster.com / Facebook: Christ Episcopal Church

Christ Church – where we gather to worship, pray, sing, and share so together we may serve our community and the world.

